FEBRUARY 14, 2021
6TH SUNDAY OF ORDINARY TIME
SUNDAY CYCLE: B — WEEKDAY CYCLE: I — PSALTER: WEEK II

Mission Statement

We the members of The Cathedral of St. Patrick, through the mercy of God the Father, the grace of Jesus Christ, and the power of the Holy Spirit, seek to grow continually in knowledge of and love for God. We strive to enable ongoing conversion to Christ of our adults, to inspire faith in our children, and to be witnesses of His love in the greater community.

Address: 1621 Dilworth Road East, Charlotte, NC 28203  Phone: (704) 334-2283
E-Mail: info@stpatricks.org  Web Site: www.stpatricks.org
<table>
<thead>
<tr>
<th>DATE</th>
<th>MASSES &amp; INTENTIONS</th>
<th>EVENTS</th>
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<tbody>
<tr>
<td><strong>Saturday</strong></td>
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<tr>
<td>February 13th</td>
<td>8:00 am † Souls in Purgatory</td>
<td>7:30 AM—Confession</td>
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<td>5:30 pm † Fred Werner</td>
<td>8:00 AM—Mass</td>
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<td><em>Requested by the Somerville Family</em></td>
<td>4:00—5:00 PM—Confession</td>
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<td>4:00—5:00 PM—Children’s Choir Practice</td>
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<td>5:30 PM—Mass</td>
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<td><strong>Sunday</strong></td>
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<tr>
<td>February 14th</td>
<td>7:30 am Pro Populo</td>
<td>7:30 AM—Mass</td>
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<td>9:00 am Dr. Arnold Ma</td>
<td>9:00 AM—Mass</td>
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<td><em>Requested by the Bruck Family</em></td>
<td>9:00 AM—RCIA Rite of Sending @ 9 am Mass</td>
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<td>11:00 am St. Patrick’s Students &amp; Staff</td>
<td>10:00—11:00 AM—Confession</td>
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<td><em>Requested by the Dignan Family</em></td>
<td>10:00—11:00 AM—Adoration</td>
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<td>12:30 pm † Zofia Klis</td>
<td>10:00—10:50 AM—Faith Formation K-2/Middle</td>
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<td><em>Requested by Bea D'Innocenzo</em></td>
<td>11:00 AM—Mass</td>
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<td>12:30 PM—Mass</td>
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<td>1:30 PM—Baptism—Murphy</td>
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<td><strong>Monday</strong></td>
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<tr>
<td>February 15th</td>
<td>12:10 pm † Ottoniel Ojeda</td>
<td>11:30 AM—Confession</td>
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<td><em>Requested by Caroline Nocik</em></td>
<td>12:10 AM—Mass</td>
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<tr>
<td><strong>Tuesday</strong></td>
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<tr>
<td>February 16th</td>
<td>12:10 pm † Mary Ann Frantz</td>
<td>11:30 AM—Confession</td>
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<td><em>Requested by Patricia Neilson</em></td>
<td>12:10 AM—Mass</td>
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<td>3:00—5:00 PM—Children’s Choir Practices</td>
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<tr>
<td><strong>Wednesday</strong></td>
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<tr>
<td>February 17th</td>
<td>7:30 am † Lucia Triana</td>
<td>7:30 AM—Ash Wednesday Mass</td>
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<td><em>Requested by the Rodriguez Family</em></td>
<td>8:30 AM—Ash Wednesday Mass</td>
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<td>8:30 am Vincent D'Innocenzo</td>
<td>11:30 AM—Confession</td>
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<td><em>Requested by Bea D'Innocenzo</em></td>
<td>12:10 AM—Ash Wednesday Mass</td>
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<td>12:10 pm Liturgy of the Word w/ ashes</td>
<td>2:00 PM—Ash Wednesday Liturgy of the Word</td>
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<td><em>Requested by James Sarkis</em></td>
<td>3:00—4:00 PM—Children’s Choir Practice</td>
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<td>5:00 pm Rebecca &amp; Elizabeth DeGrave</td>
<td>5:00 PM—Ash Wednesday Mass</td>
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<td><em>Requested by James Sarkis</em></td>
<td>7:00 PM—Ash Wednesday Mass</td>
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<td><strong>Thursday</strong></td>
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<td>February 18th</td>
<td>12:10 pm Vincent D'Innocenzo</td>
<td>11:30 AM—Confession</td>
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<td><em>Requested by Bea D'Innocenzo</em></td>
<td>12:10 AM—Mass</td>
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<td>6:00 PM—Prayer Vigil for Nicaragua</td>
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<td>7:00—9:15 PM—Cathedral Choir Practice</td>
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<td><strong>Friday</strong></td>
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<td>February 19th</td>
<td>12:10 pm Vincent D'Innocenzo</td>
<td>11:30 AM—Confession</td>
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<td><em>Requested by Bea D'Innocenzo</em></td>
<td>12:10 AM—Mass</td>
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<td><strong>7:00 PM—Stations of the Cross</strong></td>
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<td>February 20th</td>
<td>8:00 am Maria Ruffini</td>
<td>7:30 AM—Confession</td>
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<td><em>Requested by Omega Hartman</em></td>
<td>8:00 AM—Mass</td>
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<td>5:30 pm † Abel Medina</td>
<td>4:00—5:00 PM—Confession</td>
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<td><em>Requested by the Bruck Family</em></td>
<td>4:00—5:00 PM—Children’s Choir Practice</td>
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<td>5:30 PM—Mass</td>
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<td><strong>Sunday</strong></td>
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<td>February 21st</td>
<td>7:30 am † Michael Hennick</td>
<td>7:30 AM—Mass</td>
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<td><em>Requested by the Cates Family</em></td>
<td>9:00 AM—Mass</td>
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<td>9:00 am † Michael Hennick</td>
<td>10:00—11:00 AM—Confession</td>
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<td><em>Requested by the Cates Family</em></td>
<td>10:00—11:00 AM—Adoration</td>
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<td>11:00 am † Richard Sorensen</td>
<td>10:15—11:30 AM—Confirmation Preparation</td>
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<td><em>Requested by the Van Vooren Family</em></td>
<td>10:15—11:30 AM—Confirmation Preparation</td>
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<td>12:30 pm Pro Populo</td>
<td>11:00 AM—Mass</td>
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<td>12:30 PM—Mass</td>
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<td>4:30—6:00 PM—Boy Scout Troop Meeting</td>
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<td><strong>5:00—5:45 PM—Vespers with Children’s Choir</strong></td>
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"What Occupies Your Time?"
MARCH 20, 2021

11TH ANNUAL
CATHOLIC MEN’S CONFERENCE
OF THE CAROLINAS

Day of Faith and Fellowship including keynote speakers, Mass, rosary, confessions, adoration and lunch included.

SPEAKERS

BISHOP PETER JUGIS
Diocese of Charlotte

DR. BILL THIERFELDER
President
Belmont Abbey College

BEAR WOZNICK
Surf Champion, Author, Speaker

JOHN EADES
Author, Speaker, Motivator

DR. JOHN AQUAVIVA
Author, Speaker, Master of Ceremonies

SAINT THOMAS AQUINAS CATHOLIC CHURCH
1400 Suth er Road, Charlotte, NC 28213
$40 General Admission | $35 Specials & Students | $25 Virtual

@catholicmensconf www.catholicmenofthecarolinass.org
SUNDAY LIVESTREAM

Holy Sacrifice of the Mass – 11:00 am

On social media: The 11:00 am Mass will be streamed on our Facebook page:
www.facebook.com/stpatrickcathedral

Home page: Our livestreams are embedded directly on the Cathedral home page and a direct link to the video will be posted there as well:
www.stpatricks.org

ASH WEDNESDAY

Here is our Ash Wednesday liturgical schedule for this coming Wednesday, February 17th:

7:30 am—Mass
8:30 am—Mass
12:10 pm—Mass (will be livestreamed on Facebook)
2:00 pm—Liturgy of the Word with ashes
5:00 pm—Mass
7:00 pm—Mass

No advance registration is required, however please be aware that we have a safe limit of 150 people at any liturgy, and entry will be first-come, first-enter. Please enter through the main entrance only (Dilworth Road East) unless physically unable, in which case you may enter through the rectory-side entrance. Each family or group is asked to sit closely together but safely apart from other groups. All are strongly encouraged to wear masks and use hand sanitizer. During the distribution of ashes, our clergy will come to you in your pew. Please kneel, if possible, so that the clergy can sprinkle ashes upon your head. Communion will be distributed as we have normally done during the pandemic. The 12:10 pm Mass will be livestreamed on our Facebook page.

LENTEN REGULATIONS

Regulations regarding fasting and abstinence:

• All Catholics ages 18-59 are expected to fast on Ash Wednesday and Good Friday. Fasting is defined as eating no more than one full meal and two smaller meals such that the two smaller meals combined do not equal to a full meal.
• All Catholics ages 14 and up are to refrain from eating meat on Ash Wednesday (February 17th) and on all Fridays during the Lenten season beginning Friday, February 19th.

STATIONS OF THE CROSS

The Stations of the Cross will be prayed in the Cathedral each Friday during Lent at 7:00 pm beginning this coming Friday, February 19th. All are invited to participate. Please be aware that due to the Coronavirus, we will not be having our traditional Lenten soup dinners prior to the praying of the Stations this year.

VESPERS

All are welcome to join us for the praying of vespers next Sunday, February 21st at 5:00 pm in the Cathedral. Singing will be provided by members of the Cathedral’s Children’s Choir.

MEN’S SHELTER

Due to the ongoing Coronavirus pandemic, we will be unable to assist at the Men's Shelter of Charlotte on Sunday, February 14th as we normally would. Instead, we invite everyone to consider making a monetary donation toward the shelter which will cover the cost of a meal. Please donate here:
www.stpatricks.org/mens-shelter

FOOD DRIVE

February is canned foods month! St Patrick's Young Adult Ministry is hosting a food drive on Sunday, February 21st, and we need your donations. All donations will be made to Second Harvest Food Bank. Items of need: canned entrees, spaghetti & meatballs, ravioli, chili, fish or meat, peanut butter, low-sodium soups or stews, canned or dry beans, canned fruits in juice and low-sodium vegetables. Young adults interested in helping to manage the donation booth can sign up at: www.stpatricks.org/yam-food
The Rite of Christian Initiation (RCIA) is a formation program for adults interested in becoming Catholic or Catholics hoping to complete the Sacraments of Initiation. Classes meet on Wednesday evenings from 7—8:30 pm. For more information, visit the parish website at www.stpatricks.org/rcia or contact Trent Lucas at 704-942-8521 or tltarheel11@yahoo.com

**Classes:** Feb. 24th (no class on Ash Wednesday)
**Rite of Sending:** Feb. 14th at 9 am
**Rite of Election:** Feb. 27th

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The Cathedral Faith Formation program is open to all children of registered parishioners of the Cathedral from Kindergarten through eighth grade. Faith Formation meets Sunday mornings 10:15—11:30 am. For more information, visit the parish website at www.stpatricks.org/faith-formation-children or contact Emily Clary at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org

**First Communion**

Children ordinarily receive First Holy Communion in second grade. The Diocese requires a child participate in one full year of faith formation in a parish or school setting before their First Holy Communion year. For more information, visit the parish website at www.stpatricks.org/first-communion or contact Emily Clary in the parish office at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org

**Confirmation**

Confirmation for children is available to rising 9th grade students who have completed at least two years of religious education. Classes meet twice a month on Sunday, 10:15—11:30 am. For more information, please visit www.stpatricks.org/confirmation or contact Emily Clary in the parish office at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org

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**RCIA**

Interests in serving as an altar server or lector? Please contact:

<table>
<thead>
<tr>
<th>ALTAR SERVERS</th>
<th>LECTORS</th>
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<tbody>
<tr>
<td>Deacon Bruck</td>
<td>Deacon Medina</td>
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<tr>
<td><a href="mailto:altarservers@stpatricks.org">altarservers@stpatricks.org</a></td>
<td><a href="mailto:lectors@stpatricks.org">lectors@stpatricks.org</a></td>
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**Please remember in your prayers:**

Dinis Anjos; † Tom Ashcraft; Adele Baxter; Michele Broadfoot; Bill Butler, son of Joan Barkley; Tom Carlisle; Elizabeth Chekal; Kristin Darden, Thomas Desmond, daughter of Broderick family; † Mark Ferreira; Jimmy Lee Hager; Don Halstead; Phillip Hatcher; Baby Nolan Henderson; Conrad John; Rosellen Kline; Harry Laughlin; † Pat Loncar; Esther Martin; Michael McRae; † Kevin Moran; Michael Pappas; † Jimmie Patrum; Jean Perrone; Jon Henry Phares; Doug Ponischil; Mia Quintero; Josette Roisin; Jim Scancarelli, † Ethan Scott; † Richard Sorensen; Charlotte Sparks; Richard Stipanovic; † Donna Wingert; Bill Youngblood, all servicemen & women.
Care for God’s Creation

We show our respect for the Creator by our stewardship of creation. Care for the earth has been co-opted by extremist environmentalists in recent years, but it is not just a sappy Earth Day slogan, it is a requirement of our Faith. This is probably the least popular part of Catholic Social Teaching for most faithful Catholics, because of the politics around it and the fact that care for the environment has become so attached to governmental regulation and overreach, but it is not just left-leaning Catholics who are attached to care of God’s creation. Pope Benedict and Pope St. John Paul II have both written on the care we owe to the environment. Pope Benedict places it in the context of what we owe our neighbors and God, “The environment is God’s gift to everyone, and in our use of it we have a responsibility towards the poor, towards future generations and towards humanity as a whole... Our duties towards the environment are linked to our duties towards the human person, considered in himself and in relation to others. It would be wrong to uphold one set of duties while trampling on the other” (Pope Benedict XVI, Caritas in Veritate, 48,51). Pope St. John Paul II sees in the story of the Fall a lesson we should learn about mistreating the environment, “The dominion granted to man by the Creator is not an absolute power, nor can one speak of a freedom to 'use and misuse,' or to dispose of things as one pleases. The limitation imposed from the beginning by the Creator himself and expressed symbolically by the prohibition not to 'eat of the fruit of the tree' (cf. Gen 2:16-17) shows clearly enough that, when it comes to the natural world, we are subject not only to biological laws but also to moral ones, which cannot be violated with impunity” (Pope St. John Paul II, On Social Concerns, 34). The USCCB, in their paper on climate change, suggested a return to traditional moral values and virtues, which would lead us to understand that sacrifice and relationships were more important and valuable than material gain and absolute individuality. Working together and willing to give up excessive consumption of resources could go farther than any government solar energy scheme or carbon credit fiasco.

In the beginning, God created everything good. He meant for all the earth to be used by humans, but there is a way to misuse it as well, and we should never destroy or harm something God created. In Genesis 2:15 God gave Adam the commandment to care for and cultivate what He gave him. In Leviticus 25, Moses sets a Sabbath year apart, to give the land rest, something we could learn in not overtaxing any resource we come across and draining it as quickly as we can. In Deuteronomy 10:14 we are reminded again that all the earth, and everything on it, belong to the Lord. And in Daniel 3 there is a beautiful passage about how all creation, everything in it, the wind, the rain, the mountains, the sea, and everything in between, gives glory to the Lord. This is mirrored in the New Testament. During the Sermon on the Mount, Jesus talks about God’s care for all His creation, for man in particular, but for the birds and even the blades of grass. And later, in 1 Corinthians 10, St. Paul says that all created things are inherently good because they were created by the Lord.

SAINTS IN TRAINING

St. Hildegard von Bingen teaches us to Care for God’s Creation

Born into a noble family, she was instructed for ten years by the holy woman Blessed Jutta. When Hildegard was 18, she became a Benedictine nun at the Monastery of Saint Disibodenberg. Ordered by her confessor to write down the visions that she had received since the age of three, Hildegard took ten years to write her Scivias (Know the Ways). Pope Eugene III read it, and in 1147, encouraged her to continue writing. Her Book of the Merits of Life and Book of Divine Works followed. She wrote over 300 letters to people who sought her advice; she also composed short works on medicine and physiology, and sought advice from contemporaries such as Saint Bernard of Clairvaux.

Hildegard’s visions caused her to see humans as “living sparks” of God’s love, coming from God as daylight comes from the sun. Sin destroyed the original harmony of creation; Christ’s redeeming death and resurrection opened up new possibilities. Virtuous living reduces the estrangement from God and others that sin causes. Like all mystics, Hildegard saw the harmony of God’s creation and the place of women and men in that. This unity was not apparent to many of her contemporaries.

Between 1152 and 1162, Hildegard often preached in the Rhineland. Her monastery was placed under interdict because she had permitted the burial of a young man who had been excommunicated. She insisted that he had been reconciled with the Church and had received its sacraments before dying. Hildegard protested bitterly when the local bishop forbade the celebration of or reception of the Eucharist at the Bingen monastery, a sanction that was lifted only a few months before her death. In 2012, Hildegard was canonized and named a Doctor of the Church by Pope Benedict XVI. Her Liturgical Feast Day is September 17.
Sunday, February 14: Bl. Vicente Vilar David—Martyr
Bl. Vicente Vilar David was born in Valenica, Spain on June 28, 1889. He attended school and graduated with a degree in industrial engineering. He then worked for his family’s ceramics factory, which he ended up running following the death of his parents. Vicente was known to treat his employees like friends and always showed great concern for the poor. He became involved with the Catholic education of children and supported youth groups. During the Spanish Civil War, Vicente hid priests and religious who were facing persecution. This was discovered by the authorities, and Vicente was arrested at his home and then taken outside where he was shot to death on February, 14, 1937.

Monday, February 15: St. Jordan of Saxony—Confessor
St. Jordan was born to a noble family at the Castle of Borrenstrick in Borgberge, Germany around the year 1190. While studying for the priesthood, Jordan met St. Dominic and became a member of the Dominicans. He was elected provincial of Lombardy in 1221 and the following year, after the death of St. Dominic, was elected the second Master General of the Dominicans. During his reign he expanded the order in Germany and Switzerland, and wrote about the life of St. Dominic. He was a gifted preacher who was able to inspire St. Albert the Great to become a Dominican. Jordan passed away in the year 1237 when his ship wrecked near the coast of Syria, taking the life of everyone onboard.

Tuesday, February 16: Bl. Giuseppe Allamano—Priest
Bl. Giuseppe Allamano was born on January 21, 1851 in Castelnuova, Italy. After studying at the Salesian Oratory in Valdocco, Italy under St. John Bosco, he attended the diocesan seminary in Turin and was ordained a priest. Giuseppe served as a spiritual director at the seminary for some time before being appointed rector of the Consolata Shrine on October 2, 1880, a position he would hold for 40 years. On January 29, 1901 he founded the Consolata Missionary Priests and Brothers to minister to the peoples of Africa, and in 1910 he founded the Consolata Missionary Sisters.

Wednesday, February 17: St. Finan of Lindisfarne—Bishop
St. Finan was born sometime during the early seventh century in Ireland. He studied at the Iona Abbey in Scotland and became a monk. Finan was a good preacher who successfully converted King Peada of the Middle Angles and King Sigebert of Essex to Christianity. He was elected Bishop of Lindisfarne in 651 and worked to defend Irish traditions in Christianity. As bishop he sent missionaries to preach the Faith in Mercia and Essex, and he also built a wooden cathedral in his diocese. Finan passed away on February 17, 651.

Thursday, February 18: St. Flavian of Constantinople—Patriarch and Martyr
St. Flavian was born sometime during the fifth century in Constantinople. He became Patriarch of Constantinople following the death of Saint Proclus around the year 447. Upon his election, he refused to give the emperor the customary bribe. This led to hostility from the secular leadership. As patriarch, Flavian condemned Eutyches, the founder of the Monophysite heresy. At a council in Ephesus in 449, Flavian was severely beaten and sent into exile where he passed away three days later from his wounds.

Friday, February 19: Bl. Alvarez of Cordova—Confessor
Bl. Alvarez of Cordova was likely born in Cordova, Spain sometime in the 14th century. He entered the Dominican convent of Cordova in 1368. He became an accomplished preacher in Spain and Italy, and also preached a Crusade in the Holy Land. Alvarez served as spiritual advisor for Queen Catherine, and helped reform the royal court. He was also tutor for King John II as a child. Alvarez founded the Ladder of Heaven, a Dominican house in Cordova which followed a strict observance. Many miraculous incidents occurred during his life.

Saturday, February 20: Ss. Francisco and Jacinta Marto
Ss. Francisco and Jacinta Marto were siblings and the two youngest of the three shepherd children who experienced the visions of Our Lady of Fatima. Our Lady appeared to the children six times between May 13th and October 13th of 1917. She encouraged the children to pray regularly for the conversion of sinners, the conversion of Russia, and peace in the world to avoid a more deadly world war. Francisco and Jacinta were witnesses to the miracle of the sun on Oct. 13, 1917. The two children practiced numerous penances after the apparitions. Both contracted the flu during the Spanish influenza outbreak. While ill, Our Lady appeared to them and promised they would be in Heaven shortly. Francisco passed away in 1919, and Jacinta in 1920.
To register as a parishioner of the Cathedral, please visit www.stpatricks.org/join or scan the QR code to the right, and complete the simple online form. Alternatively, paper registration forms are located near each of the entrances of the Cathedral.

Church membership is an obligation of discipleship and love that derives from being united with Christ. At the Cathedral, active membership is a requirement for the celebration of a marriage or baptism, for one to be eligible to be a Godparent or Conformation sponsor, and for special benefits such as tuition subsidy at a Catholic school. There are certain minimum requirements for parish membership called the precepts of the Church. The following are three of those precepts and how we look upon them in relation to parish membership.

**ATTENDANCE AT WEEKLY MASS.** The first precept of the Church requires the faithful to participate in the Eucharistic celebration when the Christian community gathers together on the day commemorating the Resurrection of the Lord (CCC #2042) and on holy days of obligation (CCC #2043). Since the Cathedral’s weekly Mass attendance envelopes are the primary way we determine if parishioners are regularly attending Mass, parishioners must place their envelopes in the collection basket every Sunday regardless of whether one makes a financial contribution or donates online.

**RECEIPT OF THE SACRAMENTS.** The third and fourth precept of the Church state that the faithful must ensure preparation for the Eucharist by the reception of the Sacrament of Penance at least once a year, and the reception of Holy Communion at least once a year during the Easter season (CCC #2042) and to join in fast and abstinence during Lent.

**SUPPORT OF THE CHURCH.** The fifth precept of the Church states that the faithful have the duty of providing for the material needs of the Church, each according to their abilities in a regular, identifiable and meaningful way.

**HOW TO REGISTER AS A PARISHIONER**

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**WELCOME NEW PARISHIONERS**

Patricia Milroth
Joseph & Tarrah Portnova
Kellum Svendsen
Stephanie Valentino
Kevin & Danielle Zingale

**WELCOME IN BAPTISM**

The following people will be baptized this week at the Cathedral:

Ella Murphy
Baptism: February 14th
CATHEDRAL OF SAINT PATRICK

Lenten Pietra Fitness Classes

Women are invited to join us this Lent in the Parish Center Great Hall on Monday evenings, February 22 thru March 22 from 5:45-6:45 p.m.

To register for classes please register here: https://tinyurl.com/1k2brtn2

Need more information? Please reach out to Betsy Hoyt at betsy.edhsolutionsllc@gmail.com
CATHOLIC SOCIAL DOCTRINE IN MEDICINE

MAY 9, 2020 | 9:30 AM - 5:30 PM | ONLINE CONFERENCE

Conference will be live streamed and recordings will be available 72 hours following the conclusion of the event.

Care for the Sick & Dying:
Rooted in Catholic Social Doctrine
Sister Mary Diana Dreger, OP, MD

The Secular Attack on Religious Liberty of Medical Practitioners in the Literature and Law
Joseph Meaney, PhD

Religious Freedom and Vaccines Compulsion: A View Through Catholic Social Teaching
Paul J. Carson, MD, FACP

A Catholic Response to the Opioid Crisis
Jeffrey Berger, MD, FASAM

Access to Healthcare for the Poor & Undocumented
Sister Mary Diana Dreger, OP, MD and
Deacon Clarke E. Cochran, PhD

Ethical Standards in the Pharmaceutical Industry
Jennifer E. Miller, PhD

Hidden in Plain Sight: Human Trafficking in Our Midst
Debbie Shinskie, RN

Continuing education credits for healthcare professionals will be offered.

PRESENTED BY

REGISTRATION

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*Offer good through June 30, 2021; membership open to practical Catholic males age 18 and older.
### Parish Staff

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Contact Information</th>
</tr>
</thead>
</table>
| Pastor and Rector             | Very Rev. Christopher A. Roux | E-mail: croux@stpatricks.org  
Phone: (704) 334-2283 ext. 428 |
| Vicar                         | Rev. Ernest Nebangongnjoh | E-mail: engongnjoh@stpatricks.org  
Phone: (704) 334-2283 ext. 422 |
| Deacon                        | Rev. Mr. Paul Bruck    | E-mail: pbruck@stpatricks.org                           |
| Deacon                        | Rev. Dr. Brian McNulty | E-mail: bmcnulty@stpatricks.org                        |
| Deacon                        | Rev. Mr. Carlos Medina | E-mail: cmedina@stpatricks.org                        |
| Faith Formation               | Mrs. Emily Clary      | E-mail: eclary@stpatricks.org  
Phone: (704) 334-2283 ext. 413 |
| Director of Music             | Dr. Gianfranco DeLuca | E-mail: gdeluca@stpatricks.org  
Phone: (704) 334-2283 ext. 425 |
| Receptionist                  | Mrs. Mim Hinson       | E-mail: mhinson@stpatricks.org  
Phone: (704) 334-2283 ext. 410 |
| Business Manager              | Mrs. Debra Lemmon     | E-mail: dlemmon@stpatricks.org  
Phone: (704) 334-2283 ext. 427 |
| Bookkeeper                    | Mrs. Elizabeth Loeber | E-mail: eloeberr@stpatricks.org  
Phone: (704) 334-2283 ext. 421 |
| Communications                | Mr. James Sarkis      | E-mail: jsarkis@stpatricks.org  
Phone: (704) 334-2283 ext. 432 |

### Parish Ministries

<table>
<thead>
<tr>
<th>Ministry</th>
<th>Leader</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Altar Guild</td>
<td>Jacqueline Stevens</td>
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<tr>
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<tr>
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<tr>
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<tr>
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<tr>
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<tr>
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</tr>
<tr>
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<td><a href="mailto:youngadult@stpatricks.org">youngadult@stpatricks.org</a></td>
<td></td>
</tr>
</tbody>
</table>

For more information or to volunteer, please contact a ministry leader above or visit: www.stpatricks.org/ministries

### Social Media

- Facebook: @stpatrickcathedral
- Twitter: @stpatcathedral
- Instagram: @stpatrickcathedral
- YouTube: stpatricks.org/youtube

Parish Web Site: [www.stpatricks.org](http://www.stpatricks.org)

### Flocknote Network

Flocknote is an online communications system that sends parish-related emails, text messages, and social media updates. It is a great way to stay updated with various ministries and groups in the parish.

#### GET CONNECTED TODAY!

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