Mission Statement

We the members of The Cathedral of St. Patrick, through the mercy of God the Father, the grace of Jesus Christ, and the power of the Holy Spirit, seek to grow continually in knowledge of and love for God. We strive to enable ongoing conversion to Christ of our adults, to inspire faith in our children, and to be witnesses of His love in the greater community.
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<thead>
<tr>
<th>DATE</th>
<th>MASSES &amp; INTENTIONS</th>
<th>EVENTS</th>
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<tr>
<td><strong>Saturday</strong></td>
<td>5:30 pm † Andrew Smith &lt;br&gt; &lt;i&gt;Request by Mark Smith&lt;/i&gt;</td>
<td>No 8:00 am Mass or 7:30 am Confessions due to diaconate ordinations at St. Mark’s</td>
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<tr>
<td>June 5th</td>
<td>4:00 PM—Confessions &lt;br&gt; 5:30 PM—Mass</td>
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<td>7:30 am Pro Populo &lt;br&gt; &lt;i&gt;Requested by Rosa Chavarria&lt;/i&gt;</td>
<td>7:30 AM—Mass &lt;br&gt; 9:00 AM—Mass &lt;br&gt; 10:00 AM—Corpus Christi Procession &lt;br&gt; 10:00—11:00 AM—Confessions &lt;br&gt; 11:00 AM—Mass &lt;br&gt; 12:30 PM—Mass &lt;br&gt; 2:00 PM—Baptism—Levy &lt;br&gt; 4:30—6:00 PM—Boy Scout Troop Meeting</td>
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<td></td>
<td>9:00 am † Sebastian Chavarria &lt;br&gt; &lt;i&gt;Requested by Rosa Chavarria&lt;/i&gt;</td>
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<td>11:00 am Jack &amp; Barbara Reagan &lt;br&gt; &lt;i&gt;Requested by the Kennelly Family&lt;/i&gt;</td>
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<td>12:30 pm † Julie Kelly &lt;br&gt; &lt;i&gt;Requested by the Kelly Family&lt;/i&gt;</td>
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<td><strong>Sunday</strong></td>
<td>12:10 pm Fr. Mark Lawlor &lt;br&gt; &lt;i&gt;Requested by Jean Beaudoin&lt;/i&gt;</td>
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<td>June 6th</td>
<td>11:30 AM—Confession &lt;br&gt; 12:10 PM—Mass</td>
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<td><strong>Corpus Christi</strong></td>
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<td>8:00 AM—6:00 PM—Adoration &lt;br&gt; 11:30 AM—Confession &lt;br&gt; 12:10 PM—Mass</td>
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<td>6:00 PM—Prayer Vigil for Nicaragua</td>
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<td><strong>Monday</strong></td>
<td>12:10 pm Louis Savoia &lt;br&gt; &lt;i&gt;Requested by the Somerville Family&lt;/i&gt;</td>
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<td>June 7th</td>
<td>11:30 AM—Confession &lt;br&gt; 12:10 PM—Mass</td>
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<td>12:10 pm Mr. Matthews &lt;br&gt; &lt;i&gt;Requested by the Rosamond family&lt;/i&gt;</td>
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<td><strong>Tuesday</strong></td>
<td>11:30 AM—Confession &lt;br&gt; 12:10 PM—Mass</td>
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<td>June 8th</td>
<td>12:10 pm † Charles Rains &lt;br&gt; &lt;i&gt;Requested by Carol Rains&lt;/i&gt;</td>
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<td>11:30 AM—Confession &lt;br&gt; 12:10 PM—Mass</td>
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<td><strong>Thursday</strong></td>
<td>2:00—5:00 PM—Young Adult Ministry—Getting Grilled</td>
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<td>June 10th</td>
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<td>5:30—6:00 PM—Boy Scout Court of Honor</td>
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<td><strong>Friday</strong></td>
<td>11:30 AM—Confession &lt;br&gt; 12:10 PM—Mass</td>
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Readings & Music for the Solemnity of Corpus Christi

Prelude: Prelude To The Introit For Corpus Christi—Pierre Camonin (1903-2003)

Entrance Hymn: O Jesus We Adore Thee

Refrain:

O sa - cra-men, most ho-ly, O sa - cra-men di-vine,
all praise and all thanks-giv-ing be ev’ry mo-ment thine.

Words: Irvin Udulutsch, OFM, Cap.
Music: FULDA; Gesangbuch Fulda, 1891

Introit: Plainsong, Mode II; PS 81:17

Cibavit eos ex adipse frumenti, alleluia: et de petra, melle satuvavit eos, alleluia, alleluia, alleluia.

Kyrie & Gloria (5:30, 9, 12:30):

He fed them with the fat of wheat, alleluia; and filled them with honey out of the rock, alleluia, alleluia, alleluia.

A - men.
FIRST READING: Ex 24:3-8
When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls, the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

RESPONSORIAL PSALM: Ps 116:12-13, 15-16, 17-18
How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.
R. Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid, you have loosed my bonds. R. To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people.
R.
Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

SEQUENCE: Plainsong, Mode VII (The short version begins at ECCE PANIS ANGELORUM — all Masses except 5.30)

Lauda, Sion, Salvatórem, lauda ducem et pastórem in hymnis et cánticis.
Quantum potes, tantum audie: quia maior omni laude, nec laudáre sufficit.
Laudis thema specialis, panis vivus et vitalis hódie propónitur.
Quem in sacra mensa cæsæ turbae fratum duóduæ datum non ambiguit.
Sit laus plena, sit sonóra, sit lucunda, sit decóra mentis illiábitur.
Dies enim sollémnis agitur, in qua mensæ prima recolitur huius institútio.
In hac mensæ novi Regis, novum Pascha nova legis Phase vetus términat.
Vetustitæ nóvitas, umbra fugat véritas, noctem lux eliminat.
Quod in coena Christus gessit, faciendum hoc expressit in sui memoriam.
Docti sacris institútis, panem in salúti consécratus hóstiam.
Dogma datur Christiánis, quod in carmen transit panis et vinum in sínquinem.
Quod non capis, quod non vides, animosa fídes, præter rerum órdinem.
Sub diversis speciébus, signis tantum, et non rebus, latent res eximiae.
Caro cibus, sanguis potus: manet tamen Christus totus sub utráque spécie.
Mors est malle, vita bonis: vide, panis sumptiónis quum sit dispár exitus. Fructum demum sacramentum, ne vacéles, sed meménto, tantum esse sub fragménz, quantum toto tégitur.
Nulla rei fit sciénta: signi tantum fit fructóra: quæ nec status nec statúra signáli minúitur.

O Sion, your Redeemer praising, Songs of joy to him upraising,
Land your Pastor and your Guide:
Swell your notes most high and daring; for His praise is past declaring, and your loftiest portions beside.
‘Tis a theme with praise that swells, for the bread that life begins goes this day before us out;
Which, His holy supper taking, To the brethren twelve His breaking None hath ever called in doubt.
Full, then, be our praise and sounding, Modest and with joy abounding Be our mind’s triumphant state;
For the festal prosecution, When the first blest institution of this feast we celebrate.
In the new King’s new libation, In the new law’s new oblation, ends the ancient Paschal rite;
Ancient forms new substance changes, Typic shadows truth displaces, day dispels the gloom of night.
When He did at supper seated, Christ enjoined to be repeated, when His love we celebrate:
Thus obeying His dictation, blood and wine of our salvation, we the victim consume.
‘Tis for Christian faith asserted, Bread is into flesh converted, into blood the holy wine:
Sight and intellect transcending, nature’s laws to marvel bending, ‘tis confirmed by faith divine.
Under either kind remaining, form, not substance, still retaining, wondrous things our spirit sees:
 Flesh and blood your palate staining, yet still Christ entire remaining, under either species.
All unform for eating given, undivided and unwinen,
Whole He’s taken and unrent; Be there one, or crowds surrounding, he is equally abounding, nor, though eaten, ever spent. Both to good and bad ‘tis broken, but on each a different token or of life, or death attends: Life to good, to bad damnation; Lo, of one same mandaucation how dissimilar the ends. When the priest the victim breaks, see your faith in no wise shaken, know that every fragment takes in All that reach the whole there lies: This in Him no fracture makes, ‘tis the figure only breaks, form, or state, no change there takes place Place in what it signifies.

BREAD, THAT ANGELS EAT IN HEAVEN, now becomes the pilgrim’s heaven, bread in truth to children given, That must never to dogs be thrown. He, in ancient types disguised, was the Isaac sacrificed, for the feast a lamb devised, Manna to the Fathers shown. Bread, whose care both tend us, Jesus Christ, Your mercy send us, feed us, defend us, Lead us where true joys attend us, In the land where life is given: You all power and might possessing, show to us mercy, make us share your cup of blessing, heritage and love’s caressing with the denizens of heaven. Amen. Alleluia.
GOSPEL: Mk 14:12-16, 22-26
On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus’ disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, 'Where is my guest room where I may eat the Passover with my disciples?' Then he will show you a large upper room furnished and ready. Make the preparations for us there.' The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

OFFERTORY ANTIPHON: Plainsong: Mode VIII, PS 78:23-25
The Lord opened the doors of heaven & ained down manna upon them to eat; he gave them bread from heaven; man ate the bread of angels, alleluia.

OFFERTORY MOTET: (11) O Sacrum Convivium—Ludovico da Viadana (1560-1627)
(12:30) O Sacrum Convivium—Jean Baptiste François Lallouette (1651-1728)
O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace;
& a pledge of future glory is given to us. Alleluia

OFFERTORY HYMN (5:30, 7:30, 9, 12:30): Jesus, My Lord, My God, My All

Refrain:

Sweet Sacrament we Thee adore.
O make us love Thee more and more!

Words: Frederick Faber, 1814-1863
Music: SWEET SACRAMENT, Roman Catholic Gesangbuchlein, 1826
SANCTUS: (5:30, 9, 12:30)


Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(11) Mass VIII (de Angelis)

S

An-ctus, Sanctus, San-ctus Dó-mi-nus

De-us Sá-ba-oth. Ple-ni sunt cae-li et

MEMORIAL ACCLAMATION:

We pro-claim your Death, O Lord, and pro-fess your Resur-rection un-til you come a-gain.

AGNUS DEI: (5:30, 7:30, 9, 12:30)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

(11) Mass VIII (de Angelis)

A


COMMUNION ANTIPHON:

I am the living bread,*

that came down from heaven, alleluia.

COMMUNION CHANT: Plainsong, Mode VI; JN 6:57

Qui manducat meam carmem et bibit meum sanguinem in me manet et ego in illo, dicit Dominus. 

Whosoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.
COMMUNION MOTET: (11) O Salutaris Hostia—Edward Elgar (1857-1934)

O saving victim who opens the gate of heaven, hostile wars press on us: give strength, bring aid. To the Lord, three in one, be everlasting glory, for life without end he gives us in (his) Kingdom.

(12:30) Sing Forth, O Sion—MA Charpentier (1643-1704)

CLOSING HYMN: O Jesus Christ, Remember

1. O Jesus Christ, remember, When Thou shalt come again.
2. Remember then, O Saviour, I supplicate of Thee.
3. Accept Divine Redeemer. The homage of my praise.

Upon the clouds of Heaven, With all Thy shining train;
That here I bowed before Thee Up on my bended knee;
Be Thou the light and honor And glory of my days;

When every eye shall see Thee In Deity revealed,
That here I owned Thy Presence, And did not Thee deny,
Be Thou my consolation When death is drawing nigh;

Who now upon this altar In silence art concealed:
And glorified Thy greatness, Though hid from human eye.
Be Thou my only treasure Through all eternity.

Words: Edward Caswall, 1814-1878
Music: AURELIA, Samuel S. Wesley, 1810-1876

POSTLUDE: Plein Jeu (Pange Lingua)—Nicolas de Grigny (1672-1703)

Acknowledgements:

MEN’S SHELTER DONATIONS

We are still unable to assist at the Men's Shelter of Charlotte this month as we normally would. Instead, we invite everyone to please consider making a monetary donation toward the shelter which will cover the cost of a meal.

Please donate here: www.stpatricks.org/mens-shelter

Thank you for your generosity!
CATHOLIC CHARITIES DRIVE

Over the next couple weeks we will collect household donations to benefit the people served by Catholic Charities. Here are the items of need (critical needs in bold): **bathroom tissue, laundry detergent**, paper towels, toothpaste, toothbrushes, deodorant, household cleaning supplies, mini shampoo and conditioners, shaving cream, razors and feminine hygiene products. No time to shop? A donation of $30 feeds a family for one week. Monetary donations are tax deductible. Make your check payable to Catholic Charities Diocese of Charlotte and mail it to 1123 South Church Street Charlotte, NC 28203.

KNEELELERS FOR PRIESTS

St. Patrick’s will host kneelers for our diocesan transitional deacons, Joseph Wasswa and Juan Miguel Sanchez, from Saturday, June 12th through Friday, June 18th. The kneelers will be located in front of the statue of Our Lady to the right of the ambo. You are invited to pray at the two kneelers for these men and to write your well wishes in their personal journals. The kneelers and journals will be presented to the deacons as gifts upon their ordination to the priesthood on June 19th, 2021.

LATIN MASS

Our annual Solemn High Mass in the Extraordinary Form (the Traditional Latin Mass) will be offered at the Cathedral on Tuesday, June 29th at 7 pm, the Feast of Ss. Peter & Paul. All are welcome to attend.

QUO VADIS DAYS

Attention all Catholic young men ages 15-19! Do you know where your life is going? The Lord Jesus has a great plan for you! You are invited to attend the eighth annual *Quo Vadis Days* camp to spend time with other young men your age looking at the Lord’s call in your life while having fun. *QVD* is led by priests and seminarians of the diocese and is supported by the diocesan Office of Vocations. *Quo Vadis Days* will be held from June 14-18, 2021 at Belmont Abbey College in Belmont. The cost of the camp is $150.00. **Registration deadline is Wednesday, June 9, 2021.** If you are interested, please visit our website: [www.charlottediocese.org/vocations/quo-vadis-days](http://www.charlottediocese.org/vocations/quo-vadis-days) or contact Father Brian Becker, Diocesan Promoter of Vocations at bjbecker@charlottediocese.org

YOUNG ADULT MINISTRY

Getting Grilled—Sunday, June 13th

Our annual Getting Grilled event will be held on Sunday, June 13th at 2 pm in the parking lot behind the Family Life Center. Enjoy burgers and hot dogs on the grill as we listen to a talk by our guest speaker, Fr. Jeffrey Kirby, STD! Fr. Kirby is a noted author and speaker, and has appeared on EWTN. BYOB.

Facebook: “The Cathedral of St. Patrick - Young Adult Ministry”

Instagram: @stpatricksyam

Web: [www.stpatricks.org/yam](http://www.stpatricks.org/yam)

E-mail us at: youngadult@stpatricks.org

ADORERS NEEDED

The Cathedral is in need of additional regular adorers who can commit at least one hour a week to spend time with our Lord during Wednesday Adoration of the Blessed Sacrament. If you are available to sign up for one or more Holy Hour between 8 am and 6 pm on Wednesdays, please contact Mary Johnston via e-mail at: maryjohnston@mindspring.com

GET FORMED

Visit [www.formed.org](http://www.formed.org) and search for St. Patrick’s Cathedral for access to a wealth of Catholic material.

DUC IN ALTUM

Attention all Catholic young women ages 15-19! Do you know where your life is going? Do you have a desire to grow deeper after the role model of our Lady? You are invited to attend the fifth annual *Duc In Altum* camp to spend time with other young women your age looking at the Lord’s call in your life, while having fun and receiving the tools for a strong prayer life. *DIA* is led by priests and Religious of the diocese and is supported by the diocesan Office of Vocations. *Duc In Altum* camp will be held from June 21-25, 2021 at Belmont Abbey College in Belmont. The cost of the camp is $150.00. **Registration deadline is Wednesday, June 16, 2021.**

If you are interested, please visit our website: [www.charlottediocese.org](http://www.charlottediocese.org) or contact Sister Mary Raphael at (704) 370-3402 or via e-mail at mraphael@charlottediocese.org or Lainie Lord at (704) 370-3401 or ldlord@charlottediocese.org

CATHOLIC CHARITIES DRIVE

Over the next couple weeks we will collect household donations to benefit the people served by Catholic Charities. Here are the items of need (critical needs in bold): **bathroom tissue, laundry detergent**, paper towels, toothpaste, toothbrushes, deodorant, household cleaning supplies, mini shampoo and conditioners, shaving cream, razors and feminine hygiene products. No time to shop? A donation of $30 feeds a family for one week. Monetary donations are tax deductible. Make your check payable to Catholic Charities Diocese of Charlotte and mail it to 1123 South Church Street Charlotte, NC 28203.
At Mass - WE SAY WE ARE SORRY

Before we are able to participate at Jesus’ Last Supper each week at Mass, we must first say we are sorry and ask Jesus for forgiveness. This allows us a clean heart. We not only ask Jesus for forgiveness, but we ask forgiveness from all those in the Church. The Body of Christ is broken when sin separates us, so this act of penance reunites the people before Jesus!

DO ALL THAT YOU CAN TO LIVE IN PEACE WITH EVERYONE. ROMANS 12:18

St. John Vianney was a French priest well known for his ability to hear confessions. He lovingly listened and prayed, and challenged his people to repent well and not sin again. People would come from all over France so that he could hear their confessions!

Color St. John Vianney, and draw yourself saying “I’m sorry...”.

Don’t forget to color his stole purple!
Sunday, June 6: St. Claud—Bishop and Abbot
St. Claud was born in Besancon, France to a senator sometime during the seventh century. He felt called by God and became a diocesan priest in Besancon. After twelve years of serving the Lord in this capacity he retired to a monastery where he lived a simpler life. Claud was elected abbot of the monastery and introduced reforms and enforced the Rule of St. Benedict. In 685 he was appointed Bishop of Besancon, which he reluctantly accepted. After ruling for seven years he returned to his monastery.

Monday, June 7: St. Paul of Constantinople—Bishop and Martyr
St. Paul of Constantinople, also known as St. Paul the Confessor, was chosen Archbishop of Constantinople in 336. He took a strong stand against the heresy of Arianism, which denied the divinity of Christ, and was driven out in 338. He returned to Constantinople in 340, but was driven out again and exiled to Mesopotamia by Emperor Constantius. St. Paul returned a third time in 344, but was again exiled, this time to Cucusus, Armenia. He was imprisoned and starved. St. Paul received his martyrdom when he was overwhelmed by a group of Arians and strangled to death while celebrating Mass.

Tuesday, June 8: St. Jacques Berthieu—Priest and Martyr
St. Jacques was born in France on Nov. 27, 1838, and he entered the Jesuit order in October 1873. A couple of years later, St. Jacques joined a Jesuit mission to Madagascar, where he would eventually become mission superior in 1885. The missionary work was difficult, and required the missionaries to move multiple times for their safety. In 1896, St. Jacques was kidnapped and was given the choice of becoming an advisor to the anti-Catholic rebels or death. St. Jacques replied “I cannot consent to this; I prefer to die.” He was beaten by several men with clubs, and then shot to death. St. Jacques’ body was tossed into the Mananara River. There would be reports of miraculous healings by many people who later drank from the river where St. Jacques’ body was disposed.

Wednesday, June 9: St. Jose de Anchieta—Priest
St. Jose de Anchieta was born to a wealthy family of the Canary Islands on March 19, 1534. He received his education in Portugal. Jose joined the Jesuits in 1551 and was assigned to preach the Faith to the native populations in Brazil. Together with Fr. Emanuel Nóbrega he arrived in Piratininga on the feast of St. Paul, which they renamed Sao Paulo. They also founded the city of Rio de Janeiro. They were highly successful at converting the natives to Catholicism, and underwent many trials which included being taken captive. Jose was good with languages and picked up the native languages well to communicate with the people.

Thursday, June 10: St. Landericus—Bishop
St. Landericus, also known as Landry, was born in France sometime during the seventh century. He worked as chief clerk to the royal chancery. In 650 he was appointed Bishop of Paris. As bishop, Landericus showed great concern for the poor. He sold all of his possessions and gave the money to the poor. He even went so far as to sell some of the Church’s belongings to help the people. Seeing that the sick poor were not being well cared for in Paris, he founded the hospital of St. Christopher which later became the the Hôtel-Dieu de Paris. At his invitation, the Benedictine order was welcomed into Paris and established the St. Denis Abbey.

Friday, June 11: St. Barnabas—Martyr
St. Barnabas, born as Joseph, was a Jewish man of the tribe of Levi who became a disciple of Christ. He experienced such great success spreading the Gospel message, that we was renamed Barnabas, which means “Son of Exhortation.” He is described in the book of Acts as “A good man, full of the Holy Spirit and of faith” (Cf. Acts 11:24), and was given the title of “Apostle” (Acts 14:14). St. Barnabas was able to successfully convince the Twelve Apostles of St. Paul’s conversion to Christ. Together with St. Paul, St. Barnabas helped form Christian churches in Antioch, Cyprus, and other cities in Asia. According to tradition, St. Barnabas received martyrdom around the year 61 when he was tortured and stoned to death.

Saturday, June 12: St. Peter of Mount Athos—Hermit
St. Peter was born sometime during the seventh century in Greece. He resided in Constantinople and served as a soldier in the imperial army. In 667, while engaged in combat against the Syrian army, he was taken captive and was imprisoned in Samara. He prayed for the intercession of St. Simeon and was released. After acquiring his freedom, Peter was given the monastic habit from the pope and retired to Mount Athos to live as a hermit after experiencing a vision of Our Lady. He spent the rest of his life as a hermit upon that mountain, frequently experiencing assaults by Satan but remaining true to the Faith.
**LIVESTREAMS**

Holy Sacrifice of the Mass – 11:00 am

**On social media:** The 11:00 am Mass will be livestreamed on our Facebook page: [www.facebook.com/stpatrickcathedral](http://www.facebook.com/stpatrickcathedral)

**Home page:** Our livestreams are embedded directly on the Cathedral home page at: [www.stpatricks.org](http://www.stpatricks.org)

**PECTOR SCHEDULE**

**WEEKEND OF JUNE 5-6**

5:30 PM Mass  
- Lector: Kathy Belfiore

7:30 AM Mass  
- Lector: Chris Poore

9:00 AM Mass  
- Lector: Mary Johnston

11:00 AM Mass  
- Lector: Bill Rusciolelli

12:30 PM Mass  
- Lector: Pamela D’Costa

**WEEKEND OF JUNE 12-13**

5:30 PM Mass  
- Lector: Alicia Barone

7:30 AM Mass  
- Lector: Bill Rusciolelli

9:00 AM Mass  
- Lector: Karen Cates

11:00 AM Mass  
- Lector: Mary Johnston

12:30 PM Mass  
- Lector: Brett Keeter

**FIRST COMMUNION**

Children ordinarily receive First Holy Communion in second grade. The Diocese requires a child participate in one full year of faith formation in a parish or school setting *before* their First Holy Communion year. For more information, visit the parish website at [www.stpatricks.org/first-communion](http://www.stpatricks.org/first-communion) or contact Emily Clary in the parish office at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org

**CONFIRMATION**

Confirmation for children is available to rising 9th grade students who have completed at least two years of religious education. Classes meet twice a month on Sunday, 10:15—11:30 am. For more information, please visit [www.stpatricks.org/confirmation](http://www.stpatricks.org/confirmation) or contact Emily Clary in the parish office at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org

**RCIA**

The Rite of Christian Initiation (RCIA) is a formation program for adults interested in becoming Catholic or Catholics hoping to complete the Sacraments of Initiation. Classes meet on Wednesday evenings from 7—8:30 pm. For more information, visit the parish website at [www.stpatricks.org/rcia](http://www.stpatricks.org/rcia) or contact us at rcia@stpatricks.org

**INTERCESSORY PRAYERS**

Please remember in your prayers:

- Dinis Anjos; † Tom Ashcraft; Adele Baxter; Michele Broadfoot; Bill Butler, son of Joan Barkley; Tom Carlisle; Elizabeth Chekal; Kristin Darden, Thomas Desmond, daughter of Broderick family; † Mark Ferreira; Jimmy Lee Hager; Don Halstead; Phillip Hatcher; Baby Nolan Henderson; Conrad John; Rosellen Kline; Harry Laughlin; † Pat Loncar; Esther Martin; Michael McRae; † Kevin Moran; Michael Pappas; † Jimmie Patrum; Jean Perrone; † Doug Ponischil; Mia Quintero; Josette Roisin; Jim Scancarelli; † Ethan Scott; † Richard Sorensen; Charlotte Sparks; Richard Stipanovic; † Donna Wingert; † Bill Youngblood, all servicemen & women.

**ALTAR SERVERS**

Deacon Bruck

[altarservers@stpatricks.org](mailto:altarservers@stpatricks.org)

**LECTORS**

Deacon Medina

[lectors@stpateicks.org](mailto:lectors@stpateicks.org)

**Contacts for serving as an altar server or lector:**

- Deacon Bruck
  - [altarservers@stpatricks.org](mailto:altarservers@stpatricks.org)
- Deacon Medina
  - [lectors@stpatricks.org](mailto:lectors@stpatricks.org)
BECOME A PARISHIONER

To register as a parishioner of the Cathedral, please visit www.stpatricks.org/join or scan the QR code to the right, and complete the simple online form. Alternatively, paper registration forms are located near each of the entrances of the Cathedral.

Church membership is an obligation of discipleship and love that derives from being united with Christ. At the Cathedral, active membership is a requirement for the celebration of a marriage or baptism, for one to be eligible to be a Godparent or Conformation sponsor, and for special benefits such as tuition subsidy at a Catholic school. There are certain minimum requirements for parish membership called the precepts of the Church. The following are three of those precepts and how we look upon them in relation to parish membership.

ATTENDANCE AT WEEKLY MASS. The first precept of the Church requires the faithful to participate in the Eucharistic celebration when the Christian community gathers together on the day commemorating the Resurrection of the Lord (CCC #2042) and on holy days of obligation (CCC #2043). Since the Cathedral’s weekly Mass attendance envelopes are the primary way we determine if parishioners are regularly attending Mass, parishioners must place their envelopes in the collection basket every Sunday regardless of whether one makes a financial contribution or donates online.

RECEIPT OF THE SACRAMENTS. The third and fourth precept of the Church state that the faithful must ensure preparation for the Eucharist by the reception of the Sacrament of Penance at least once a year, and the reception of Holy Communion at least once a year during the Easter season (CCC #2042) and to join in fast and abstinence during Lent.

SUPPORT OF THE CHURCH. The fifth precept of the Church states that the faithful have the duty of providing for the material needs of the Church, each according to their abilities in a regular, identifiable and meaningful way.

HOW TO REGISTER AS A PARISHIONER

To register as a parishioner of the Cathedral, please visit www.stpatricks.org/join or scan the QR code to the right, and complete the simple online form. Alternatively, paper registration forms are located near each of the entrances of the Cathedral.

BANNS OF MARRIAGE

Emma Gallagher & Dillon Norman
Wedding: June 12th

Hannah Koaches & Matthew Mahony
Wedding: June 26th

WELCOME IN BAPTISM

Emmaline Levy
Baptism: June 6th

Hayden Schmitt
Baptism: June 12th

TOTUS TUUS SUMMER CAMP

Totus Tuus is a week-long summer camp for children and teens which runs June 27th through July 2nd. The program combines daily Mass, songs, games, Eucharistic Adoration and tons of fun! Totus Tuus is split into two separate age groups and times: the Grade 1-6 program meets June 28th—July 2nd from 9 am to 2:30 pm, and the Grade 7-12 program meets June 27th—July 1st from 7 to 9 pm. The cost is $30 per child with a family maximum of $90. To register please fill out a form and return it to the parish office or sign up online at: www.stpatricks.org/totus-tuus

VIGILIA DE ORACIÓN

Los jueves a las 6 pm, nos reunimos en la Catedral para una Vigilia de Adoración por la Paz y la Justicia en Nicaragua, que en estos últimos meses está pasando por momentos turbulentos y ataques físicos contra la Iglesia Católica, sus templos, y sus Obispos. Todos son bienvenidos a unirse a la Adoración, rezar el Santo Rosario y la corona de adoración y reparación, y terminando con la oración de exorcismo de San Miguel Arcángel. La vigilia de oración es en español.

Vigilias de junio: 10th, 17th, 24th

DIACONATE FORMATION

Considering the Diaconate? If you are interested in the possibility of being formed as a Permanent Deacon in the Diocese of Charlotte, you must make initial contact with Deacon Ed Konarski at Eward.Konarski@charlottediocese.org by July 15, 2021. Only those men who appear to have a genuine call to formation as a Deacon will be invited by the Formation Team to complete application for admission to the next formation class. The norms required for application to the formation program can be found on the Diocese of Charlotte website at www.charlottediocese.org/permanent-diaconate and then clicking on Application Norms. Please review these norms closely.

ONLINE GIVING

Scan the QR code to the right or visit www.stpatricks.org/online-giving for more information on how you can sign-up for online giving today!
**Parish Staff**

**Very Rev. Christopher A. Roux**  
Pastor and Rector  
E-mail: croux@stpatricks.org  
Phone: (704) 334-2283 ext. 428

**Rev. Ernest Nebangongnjoh**  
Parochial Vicar  
E-mail: engongnjoh@stpatricks.org  
Phone: (704) 334-2283 ext. 422

**Rev. Mr. Paul Bruck, Deacon**  
E-mail: pbruck@stpatricks.org

**Rev. Dr. Brian McNulty, Deacon**  
E-mail: bmcnulty@stpatricks.org

**Rev. Mr. Carlos Medina, Deacon**  
E-mail: cmedina@stpatricks.org

**Mrs. Emily Clary, Faith Formation**  
E-mail: eclary@stpatricks.org  
Phone: (704) 334-2283 ext. 413

**Dr. Gianfranco DeLuca, Director of Music**  
E-mail: gdeluca@stpatricks.org  
Phone: (704) 334-2283 ext. 425

**Mrs. Mim Hinson, Receptionist**  
E-mail: mhinson@stpatricks.org  
Phone: (704) 334-2283 ext. 410

**Mrs. Debra Lemmon, Business Manager**  
E-mail: dlemmon@stpatricks.org  
Phone: (704) 334-2283 ext. 427

**Mrs. Elizabeth Loeber, Bookkeeper**  
E-mail: eloebner@stpatricks.org  
Phone: (704) 334-2283 ext. 421

**Mr. James Sarkis, Communications**  
E-mail: jsarkis@stpatricks.org  
Phone: (704) 334-2283 ext. 432

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**Parish Ministries**

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**Social Media**

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**Instagram**  
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**YouTube**  
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**Parish Web Site:** [www.stpatricks.org](http://www.stpatricks.org)

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Flocknote is an online communications system that sends parish related emails, text messages, & social media updates. It is a great way to stay updated with various ministries and groups in the parish.

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Go Online to: [www.flocknote.com/saintpatrickcathedral](http://www.flocknote.com/saintpatrickcathedral)

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