Mission Statement
We the members of The Cathedral of St. Patrick, through the mercy of God the Father, the grace of Jesus Christ, and the power of the Holy Spirit, seek to grow continually in knowledge of and love for God. We strive to enable ongoing conversion to Christ of our adults, to inspire faith in our children, and to be witnesses of His love in the greater community.

SUNDAY CYCLE: B — WEEKDAY CYCLE: I — PSALTER: WEEK I

WEEKEND MASSES
Saturday Vigil: 5:30 pm
Sunday: 7:30 am, 9 am, 11 am and 12:30 pm

DAILY MASSES
Monday - Friday: 12:10 pm
Saturday: 8 am

HOLY DAY SCHEDULE
7:30 am, 12:10 pm, 7 pm

CONFESSION
Thirty minutes before daily Masses
Saturday: 7:30 am and 4 - 5 pm
Sunday: 10 - 11 am

ADORATION
Wednesday: 8 am - 6 pm
Sunday: 10 - 11 am

PARISH OFFICE HOURS
Mon., Wed., Fri.: 9 am to 5 pm

Sunday Mass readings and hymns on pages 4-7

"Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be."
John 12: 25-26
<table>
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<th>DATE</th>
<th>MASSES &amp; INTENTIONS</th>
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<td><strong>Saturday</strong></td>
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| March 20th          | 8:00 am **Marion Tompkins** Requested by JoAnne Desjardines | 7:30 AM—Confession  
|                     | 5:30 pm **Bryan & Joann Somerville** Requested by the Somerville Family | 8:00 AM—Mass  
|                     |                                                        | 8:00 AM—6:00 PM—Converging Roads Conference  
|                     |                                                        | 9:00 AM—Noon—FHC Workshop  
|                     |                                                        | 9:30—10:30 AM—Walking With Purpose  
|                     |                                                        | 4:00—5:00 PM—Confession  
|                     |                                                        | 4:00—5:00 PM—Children’s Choir Practice  
|                     |                                                        | 5:30 PM—Mass  
| **Sunday**          | 7:30 am **Pro Populo** Requested by the Ma Family      | 7:30 AM—Mass  
| March 21st          | 9:00 am **Thomas & Jane Ryan** Requested by the McAllister Family | 9:00 AM—Mass  
|                     | 11:00 am **† Charles Murphy** Requested by Jim Scancarelli | 10:00—11:00 AM—Confession  
|                     | 12:30 pm **† Kevin Moran** Requested by Jim Scancarelli | 10:00—11:00 AM—Adoration  
|                     |                                                        | 10:15—11:15 AM—Confirmation Preparation  
|                     |                                                        | 11:00 AM—Mass  
|                     |                                                        | 12:30 PM—Mass  
|                     |                                                        | 4:00—6:00 PM—Chrism Mass Choir Practice  
|                     |                                                        | 4:30—6:00 PM—Boy Scout Troop Meeting  
|                     |                                                        | 5:00 PM—Exodus 90  
| **Monday**          | 12:10 pm **Fr. Joe Kelleher** Requested by Carol Rains  | 11:30 AM—Confession  
| March 22nd          |                                                        | 12:10 AM—Mass  
|                     |                                                        | 5:45 PM—Pietra Fitness Lenten Series  
| **Tuesday**         | 12:10 pm **Patricia Frankini** Requested by the Arnett Family | 11:30 AM—Confession  
| March 23rd          |                                                        | 12:10 AM—Mass  
|                     |                                                        | 3:00—5:00 PM—Children’s Choir Practices  
| **Wednesday**       | 12:10 pm **† Jerry Jones** Requested by the Simac Family | 8:00 AM—6:00 PM—Adoration  
| March 24th          |                                                        | 11:30 AM—Confession  
|                     |                                                        | 12:10 AM—Mass  
|                     |                                                        | 3:00 PM—Children’s Choir Practice  
|                     |                                                        | 7:00—8:30 PM—RCIA Class  
| **Thursday**        | 12:10 pm **John & Judy Walsh** Requested by the Arnett Family | 11:30 AM—Confession  
| March 25th          |                                                        | 12:10 AM—Mass  
|                     |                                                        | 6:00 PM—Prayer Vigil for Nicaragua  
|                     |                                                        | 6:00—7:30 PM—Young Adult Dinner @ Cowfish  
|                     |                                                        | 7:00—9:15 PM—Cathedral Choir Practice  
| **Friday**          | 12:10 pm **† Charles Edward Murphy** Requested by the Murphy Family | 11:30 AM—Confession  
| March 26th          |                                                        | 12:10 AM—Mass  
|                     |                                                        | 7:00 PM—Stations of the Cross  
| **Saturday**        | 8:00 am **† Souls in Purgatory** Requested by the Somerville Family | 7:30 AM—Confession  
| March 27th          | 5:30 pm **Michael Somerville** Requested by the Somerville Family | 8:00 AM—Mass  
|                     |                                                        | 4:00—5:00 PM—Confession  
|                     |                                                        | 4:00—5:00 PM—Children’s Choir Practice  
|                     |                                                        | 5:30 PM—Mass  
| **Sunday**          | 7:30 am **Olivia Shingledecker** Requested by Fidelis  | 7:30 AM—Mass  
| March 28th          | 9:00 am **Pro Populo**                                  | 9:00 AM—Mass  
|                     | 11:00 am **RCIA Candidates and Catechumens** Requested by the Simac Family | 10:00—11:00 AM—Confession  
|                     | 12:30 pm **† Margaret Maughan Fleming** Requested by Donna, Kathy, Pat & John | 10:00—11:00 AM—Adoration  
|                     |                                                        | 10:15—11:30 AM—Confirmation Preparation  
|                     |                                                        | 10:50 AM—Palm Sunday Procession (meet at grotto)  
|                     |                                                        | 11:00 AM—Mass  
|                     |                                                        | 12:30 PM—Mass  
|                     |                                                        | 4:30—6:00 PM—Boy Scout Troop Meeting  
|                     |                                                        | 5:00 PM—Exodus 90  
| **Palm Sunday**     |                                                        |                                                                        |
| **Holy Week Begins**|                                                        |                                                                        |
Palm Sunday—March 28th
Normal Sunday Mass times.
No Adoration or scheduled Confessions.
7:30 AM, 9:00 AM, 11:00 AM, 12:30 PM
At 11:00 AM Mass only: Please gather by the Marian grotto approximately ten minutes prior to the 11 am Mass if you would like to participate in the procession.

Monday of Holy Week—March 29th
11:30 AM—Confessions
12:10 PM—Mass

Tuesday of Holy Week—March 30th
No 12:10 PM Mass or scheduled Confessions.
10:00 AM—Chrism Mass (Private)

Wednesday of Holy Week—March 31st
No Adoration.
11:30 AM—Confessions
12:10 PM—Mass

THE SACRED TRIDUUM

Holy Thursday—April 1st
No 12:10 PM Mass or scheduled Confessions.
7:00 PM—Mass of the Lord’s Supper
8:00 PM to Midnight—Altar of Repose

Good Friday—April 2nd
No Masses.
8:00 AM to 2:00 PM—Confessions
12:00 PM—Stations of the Cross
3:00 PM—Celebration of the Lord’s Passion
4:00—7:00 PM—Veneration of the Cross
5:00 PM—Divine Mercy Novena by Celtic Cross

Holy Saturday—April 3rd
No 8 AM or 5:30 PM Masses.
No scheduled Confessions.
3:00 PM—Divine Mercy Novena

Easter Vigil—April 3rd
8:00 PM—Easter Vigil
Initiation of Catechumens during the Vigil Mass
Please gather by the Marian Grotto for the blessing of the Easter fire and procession into the Cathedral.

Easter Sunday—April 4th
Normal Sunday Mass times.
No Adoration or scheduled Confessions.
7:30 AM, 9:00 AM, 11:00 AM, 12:30 PM
Overflow seating will be available in the St. Patrick School gymnasium at the 9 and 11 am Masses should we reach our safe capacity of 150 people in the Cathedral.
10:30 AM—Divine Mercy Novena

Easter Week—April 5th—9th
No 12:10 PM Masses or 11:30 AM Confessions.
No Adoration on Wednesday.
8:30 AM—Confessions
9:00 AM—Mass
Divine Mercy Novena following 9 AM Mass

Saturday of Easter Week—April 10th
Normal Saturday Mass times and Confessions,
Divine Mercy Novena following 8 AM Mass

Divine Mercy Sunday—April 11th
Normal Sunday Mass times, Confessions, Adoration.
11:00 AM—Reception of Candidates and Confirmations during the 11 am Mass
2:00 to 3:00 PM—Holy Hour and Confessions
3:00 PM—Divine Mercy Chaplet

All liturgical events marked with "LIVE" will be livestreamed on YouTube.
Livestreams on the Dioce of Charlotte channel: Palm Sunday, Chrism Mass, Holy Thursday, Good Friday, Easter Vigil.
Livestreams on the Cathedral of St. Patrick channel: Easter Sunday and Divine Mercy Sunday Masses at 11 am.
Readings & Music for the 5th Sunday of Lent

**Entrance Hymn:**

*Forty Days And Forty Nights*

Time: AUS DER TIEFE (77 77)  Text: George Sasytian (1870)

1. Forty days and forty nights thou wast, fasting in the wild; forty days and forty nights tempted, and yet undeiled.

2. Should not we thy sorrow share and from worldly joys abstain, fasting with unceasing prayer, strong with thee to suffer pain?

3. Then if Satan on us press, Jesus, Savior, hear our call! Victor in the wilderness, grant we may not faint or fall!

4. So shall we have peace divine: holier gladness ours shall be; round us, too, shall angels shine, such as ministered to thee.

5. Keep, O keep us, Savior dear, ever constant by thy side; that we thee may appear at the eternal Easter tide.

**Introit (11) Plainsong, Mode IV, Ps 43:1-3**

Judica me Deus, et discerne causam meas de gente non sancta: ab homine iniusto et doloso etripe me: quia tu es Deus meus et fortitudo mea.

**Kyrie (5:30, 9, 12:30) Kyrie XVI:**

**(11) Kyrie XVII:**

**First Reading (5:30, 7:30, 11, 12:30) Jer 31:31-34**

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

**(9) Ez 37:12-14**

Thus says the Lord OOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

**Responsorial Psalm (5:30, 11, 12:30) Ps 51:3-4, 12-13, 14-15**

Create a clean heart in me, O God.
Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. R. A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me. R. Give me back the joy of your salvation, and a willing spirit sustain in me. I will teach transgressors your ways, and sinners shall return to you. R.

(9) Ps 130:1-2, 3, 4, 5, 6, 7-8

With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O LORD; LORD, hear my voice! Let your ears be attentive to my voice in supplication. R. If you, O LORD, mark iniquities, LORD, who can stand? But with you is forgiveness, that you may be revered. R. I trust in the LORD, my soul trusts in his word. More than sentinels wait for the dawn, let Israel wait for the LORD. R. For with the LORD is kindness and with him is plenteous redemption; And he will redeem Israel from all their iniquities. R.

SECOND READING: (5:30, 7:30, 11, 12:30) Heb 5:7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

(9) ROM 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whosoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

GOSPEL ACCLAMATION:

Praise to you Lord Jesus Christ, King of endless glory.

GOSPEL: (5:30, 7:30, 11, 12:30) Jn 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whosoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. “I am troubled now. Yet what should I say? Father, save me from this hour? But it was for this purpose that I came to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it and will glorify it again.” The crowd there heard it and said it was thunder, but others said, “An angel has spoken to him.” Jesus answered and said, “This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself.” He said this indicating the kind of death he would die.

(9) JN 11:1-45

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, “Master, the one you love is ill.” Then Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to Judea.” The disciples said to him, “Rabbi, the Jews were just trying to stone you, and you want to go back there?” Jesus answered, “Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him.” He said this, and then told them, “Our friend Lazarus is asleep, but I am going to awaken him.” So the disciples said to him, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, “Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him.” So Thomas, called Didymus, said to his fellow disciples, “Let us also go to die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.” When she had said this, she went and called her sister Mary secretly, saying, “The teacher is here and is asking for you.” As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came
to where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?” So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, “Take away the stone.” Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, he cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.” Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

Offertory Hymn (5:30, 7:30 12:30)

Ah, Holy Jesus, How Hast Thou Offended?

Text: HERZLIEBESTE JESU (111 111 1)  \nTime: Johann Herrmann  \n(1647)

4. For me, kind Jesus, was thy incarnation;
   Thy mortal sorrow, and thy life's oblation;
   Thy death of do adore thee, and will ever pray thee, think on thy
   Anquish and thy bitter passion, for my salvation;
   Pity and thy love unwavering, not my deserving;

5. Therefore, kind Jesus, since I cannot pay thee;
   That man to judge thee hath in hate pretended;
   By foes degraded, by thine own rejected, O most afflicted;
   Unworthy and thy bitter passion, for my salvation;
   Pity and thy love unwavering, not my deserving;

Offertory Antiphon (11) Plainsong, Mode I, Ps 119: 7, 10, 17, 25

Confitebor tibi, Domine, in toto corde meo: retribue servo tuo vivam, et custodiam sermones tuos: vivifica me secundum verbum tuum, Domine.

Sanctus: (5:30, 9, 12:30) Sanctus XVIII

I will confess to you, O Lord, with my whole heart: render to your servant: I shall live and keep your words: enliven me according to your word, O Lord.

(11) Sanctus XVII
MEMORIAL ACCLAMATION:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

AGNUS DEI: (5:30, 9, 12:30) Agnus Dei XVIII


COMMUNION ANTIPHON:

I will take the cup of salvation and call on the name of the Lord.

COMMUNION CHANT:

(5:30, 7:30, 11, 12:30) Plainsong, Mode V; JN 12:26

Qui mili ministrat me sequitur et ubi sum ego, illic et minister meus erit. 

(9) Plainsong, Mode I; JN 11: 33, 35, 43

Videns Dominus flentes soreores Lazari ad monumentum, lacrimatus est coram Judaeis, et clamabat: Lazare, veni foras: et prodiit ligatis minibus et pedibus, qui fuerat quartiduatus mortuus.

When the Lord saw the sisters of Lazarus in tears near the tomb, he wept in the presence of the Jews and cried: “Lazarus, come forth.” And out he came, hands and feet bound, the man who had been dead for four days.

COMMUNION MOTET: (O Bone Jesu—Joseph Gregor Zangl 1821-1897)

O good Jesus, have mercy on us. For you have created us, you have redeemed us, with your precious blood.

Mass ends in silence today.

Acknowledgments:
The Gospel Acclamation and Offertory antiphon are from The St. Thomas More Orabul; Fr. Samuel Weber, OSA, © St. Meinrad Archabbeny, St. Meinrad, Indiana, 47577.
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SUNDAY LIVESTREAM

Holy Sacrifice of the Mass – 11:00 am

On social media: The 11:00 am Mass will be streamed on our Facebook page:

www.facebook.com/stpatrickscathedral

Home page: Our livestreams are embedded directly on the Cathedral home page and a direct link to the video will be posted there as well:

www.stpatricks.org

WOMEN’S BOOK CLUB

All women of the parish are welcome to join in a book club discussion of Jesus and the Jewish Roots of the Eucharist: Unlocking the Secrets of the Last Supper by Brant Pitre / foreword by Scott Hahn on Wednesday, April 28th from 1:00—2:30 pm in the Family Life Center Meeting Room. Please read the book before attending and complete the study guide found in the back of the book. The book is available online through Ignatius Press and other retailers. For more information and to RSVP, please contact Margaret Gustafson at Margaret@jmgusto.com

YOUNG ADULT MINISTRY

Social: Dinner—Thursday, March 25th
Young adults in their 20s-30s are invited to join for a delicious burgushi dinner at Cowfish Sushi Burger Bar located at 4310 Sharon Road in South Park. Dinner begins at 6:00 pm.

Facebook: “The Cathedral of St. Patrick - Young Adult Ministry”
Instagram: @stpatricksyam
Web: www.stpatricks.org/yam
E-mail us at: youngadult@stpatricks.org

STATIONS OF THE CROSS

The Stations of the Cross will be prayed in the Cathedral each Friday during Lent at 7:00 pm. All are invited to participate. You can also pray the Stations at home using our virtual Stations of the Cross available online at:

www.stpatricks.org/stations

MIRAVIA OUTREACH CENTER

Over the past 27 years, MiraVia, a Catholic, non-profit charity, has called Weona Avenue in Charlotte “home.” Before MiraVia’s College Residence was built at Belmont Abbey College, pregnant women were welcomed to this five-bedroom house. Since then, it has transformed into the bustling Outreach Center that it is today. However, with the land around them being rapidly developed, MiraVia must find a “new home” for the Outreach Center. Thanks to a generous anonymous donor, MiraVia will receive $50,000 if an additional $50,000 is raised by Divine Mercy Sunday on April 11, 2021. Your gift will be automatically doubled and 100% of your contribution will be used towards MiraVia's Outreach Center relocation project.

To make a donation, visit www.MiraVia.org

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SUNDAY LIVESTREAM

VIGILIA DE ORACIÓN

Los jueves a las 6 pm, nos reunimos en la Catedral para una Vigilia de Adoración por la Paz y la Justicia en Nicaragua, que en estos últimos meses está pasando por momentos turbulentos y ataques físicos contra la Iglesia Católica, sus templos, y sus Obispos. Todos son bienvenidos a unirse a la Adoración, rezar el Santo Rosario y la corona de adoración y reparación, y terminando con la oración de exorcismo de San Miguel Arcángel. La vigilia de oración es en español.

Vigilias de marzo: 25th

MASS INTENTIONS

To schedule a Mass intention, please contact the parish office at (704) 334-2283, or stop by in person. An individual can have a Mass requested for anyone living or deceased.

SACRAMENT OF BAPTISM

The Sacrament of Baptism is ordinarily celebrated at the Cathedral on Sunday afternoons at 1:30 pm. Prior to scheduling your child’s Baptism, parents will need to participate in our Baptismal Preparation Class held on the third Sunday of each month at 10 am and complete the Baptismal registration form. Please visit www.stpatricks.org/sacraments/baptism to register for the preparation class and download the form.

HAVE A PRAYER REQUEST?

Send an e-mail to: prayerworks@stpatricks.org with your request. The request will be added to our prayer chain and the intention will remembered by our prayer team. Simply e-mail your contact information and you’ll be added to the prayer list.
FORMAION SCHEDULE

March Schedule

21st—Confirmation Preparation (10:15 - 11:30 am)
28th—Grades 3-5 & Middle (10:00 - 10:50 am)

FAITH FORMATION

The Cathedral Faith Formation program is open to all children of registered parishioners of the Cathedral from Kindergarten through eighth grade. Faith Formation meets Sunday mornings 10:15—11:30 am. For more information, visit the parish website at www.stpatricks.org/faith-formation-children or contact Emily Clary at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org

FIRST COMMUNION

Children ordinarily receive First Holy Communion in second grade. The Diocese requires a child participate in one full year of faith formation in a parish or school setting before their First Holy Communion year. For more information, visit the parish website at www.stpatricks.org/first-communion or contact Emily Clary in the parish office at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org

CONFIRMATION

Confirmation for children is available to rising 9th grade students who have completed at least two years of religious education. Classes meet twice a month on Sunday, 10:15—11:30 am. For more information, please visit www.stpatricks.org/confirmation or contact Emily Clary in the parish office at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org

RCIA

The Rite of Christian Initiation (RCIA) is a formation program for adults interested in becoming Catholic or Catholics hoping to complete the Sacraments of Initiation. Classes meet on Wednesday evenings from 7—8:30 pm. For more information, visit the parish website at www.stpatricks.org/rcia or contact Trent Lucas at 704-942-8521 or tltarheel11@yahoo.com

Classes: 24th, 31st (Penance)

Initiations: Saturday, April 3rd (Catechumens), Sunday, April 11th (Candidates & Confrimandi)

LECTOR SCHEDULE

WEEKEND OF MARCH 20-21

5:30 PM Vigil Mass
- Lector: Alicia Barone

7:30 AM Mass
- Lector: Patti Reimler

9:00 AM Mass
- Lector: Karen Cates

11:00 AM Mass
- Lector: Mary Johnston

12:30 PM Mass
- Lector: Tom Sperrazzo

WEEKEND OF MARCH 27-28

5:30 PM Vigil Mass
- Lector: Kathy Belfiore

7:30 AM Mass
- Lector: Bill Rusciolelli

9:00 AM Mass
- Lector: Karen Cates

11:00 AM Mass
- Lector: Pamela D’Costa

12:30 PM Mass
- Lector: Brett Keeter

Interested in serving as an altar server or lector? Please contact:

ALTAR SERVERS | LECTORS
---|---
Deacon Bruck | Deacon Medina
altarservers@stpatricks.org | lectors@stpateicks.org

INTERCESSORY PRAYERS

PLEASE REMEMBER IN YOUR PRAYERS:

Dinis Anjos; † Tom Ashcraft; Adele Baxter; Michele Broadfoot; Bill Butler, son of Joan Barkley; Tom Carlisle; Elizabeth Chekal; Kristin Darden, Thomas Desmond, daughter of Broderick family; † Mark Ferreira; Jimmy Lee Hager; Don Halstead; Phillip Hatcher; Baby Nolan Henderson; Conrad John; Rosellen Kline; Harry Laughlin; † Pat Loncar; Esther Martin; Michael McRae; † Kevin Moran; Michael Pappas; † Jimmie Patrum; Jean Perrone; ; Doug Ponisich; Mía Quintero; Josette Roisin; Jim Scancarelli; † Ethan Scott; † Richard Sorensen; Charlotte Sparks; Richard Stipanovic; † Donna Wingert; † Bill Youngblood, all servicemen & women.
I Am the Resurrection and the Life

“Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection at the last day.” Jesus said to her, “I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die”” (John 11:17-26).

Jesus makes an absolutely astonishing claim in this passage. He does not say He knows the way to resurrection; He doesn’t have just the wisdom that will lead to life, He IS the resurrection and the life. When Adam and Eve sinned, human nature lost its original holiness and justice. Deprived of these gifts, the nature they have passed on to us as their descendants is cut off from divine grace. We are born spiritually dead, and it is only through uniting to Christ that we may truly have life. Baptism, in washing away Original Sin, reconnects us to this divine grace. Confirmation strengthens that bond and Confession reunites us when we have fallen. Jesus worked many miracles during His public ministry, but all the physical things He did that amazed so many people were less important than the spiritual realities. He healed a paralytic, but more importantly He forgave him his sins. He fed 5000 with a few loaves and fishes, but more importantly He preached about the Eucharist which He would give to us. Today so many people are concerned with physical health, while neglecting their spiritual well-being. As long as things are going well materially, we are satisfied, like those Jesus told John to write to in Revelation, “For you say, I am rich, I have prospered, and I need nothing; not knowing that you are wretched, pitiable, poor, blind, and naked” (Revelation 3:16). No one, no matter if they are the poorest man on the street, or Bill Gates, can through himself have life. It is only through Christ that we can be brought back to spiritual life.

The miracle Jesus worked connected to His claim is the raising of Lazarus from the dead; a miracle He works right after He tells Martha He is the resurrection and the life. Like in the Gospel of Mark, when Jesus heals a paralytic to show that He has authority to forgive sin, He brings Lazarus back from the dead to reinforce His teaching that He is the resurrection. But this is not the important resurrection Our Lord truly intends for us. Lazarus, raised back to His simple earthly body, must someday die again. Christ comes to bring us all, not just the few years we are allotted on this earth, but life eternal with Him in a glorified body purged of all sin. You would think that the Sacrament linked to this statement and sign would be Baptism, since Christ speaks of being born again, but it is actually Confirmation. If you’ve been reading this series each week, Baptism has already been linked to Christ as the light of the world, and the miracle of the man born blind who is given sight. Being raised from the dead to life is a stronger change than being brought from the dark into the life. In this same way, Confirmation is a strengthening of the gifts and graces we were given in Baptism. None of the other six miracles were a stronger witness to the power and glory of Christ than Lazarus’s resurrection. In fact, the leaders of the Jews planned to kill Lazarus, a sign he was truly a follower of Our Lord, since they would persecute Jesus’ followers the same as they persecuted Him.

SAINTS IN TRAINING

Formation for young children learning the Faith to become saints

John’s Gospel tells us that I AM THE RESURRECTION AND THE LIFE

John’s Gospel uses Signs and “I Am” statements to SHOW us that Jesus is Lord. Unlike the other three synoptic Gospels, which tell us the Good News, John SHOWS us the Good News!

And when he had said this, he cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.” (John 11:43-44). Jesus was good friends with siblings Martha, Mary and Lazarus. Martha and Mary came to Jesus, sad because their brother had died and been buried. Jesus was also sad because He felt love for His friends. While He knew Lazarus would rise and go to Heaven, He also wanted to show His power to restore life here on Earth. Lazarus had been dead and buried for four days—but Jesus brought him back to life! Jesus has power over death!

We can celebrate the beauty of Lazarus being dead for four days. Where was Jesus on His fourth day after His death—risen back on Earth! It took three days for Jesus to rise. By Lazarus lying in his tomb for four days, we can see how Jesus will use His days to work His miracle!
**SAINTS OF THE WEEK**

**Sunday, March 21: Bl. Maria Candida of the Eucharist—Virgin**
Bl. Maria Candida of the Eucharist was born Maria Barba in Catanzaro, Italy on January 16, 1884. She desired to become a religious sister, but her family forbade it. Following the death of her parents, Maria joined a Carmelite convent in September of 1919. She received her habit a year later, but none of her family attended the ceremony. In 1924 she was elected prioress of the community; a role she served until 1947. Maria had a strong devotion to the Eucharist and wrote a book on the subject.

**Monday, March 22: St. Lea—Widow**
St. Lea lived in Rome sometime during fourth century. She belonged to a noble family and was devout in her faith and a friend of St. Jerome. Following the death of her husband, Lea inherited a vast fortune. However, she gave it all up to live a simple life devoted to God as a nun in a local convent. She was eventually elected prioress of the community. St. Jerome writes of her: “She renounced painting her face and adorning her head with shining pearls. She exchanged her rich attire for sackcloth, and ceased to command others in order to obey all. She dwelt in a corner with a few bits of furniture; she spent her nights in prayer, and instructed her companions through her example rather than through protests and speeches. And she looked forward to her arrival in heaven in order to receive her recompense for the virtues which she practiced on earth. So it is that thence forth she enjoyed perfect happiness.”

**Tuesday, March 23: St. Rafqa Pietra Choboq Ar-Rayes—Virgin**
St. Rafqa was born in Himlaya, Lebanon on June 29, 1832. Following the death of her mother when she was just seven years old, Rafqa was forced to work for four years as a domestic servant to support her family. As she grew, her father and aunt tried to arrange marriages for her, but she declined and instead devoted herself to Christ. She went to the Our Lady of Deliverance monastery in Bikfaya where she felt called to become a nun. There she joined the Mariamettes. Rafqa served as a teacher for a few years in Deir El Qamar, Byblos and Maad. She joined the Lebanese Maronite Order on August 25, 1872 and made her solemn profession. In October 1885 she asked to share in the suffering of Christ and spent the remainder of her life experiencing head and eye pain, eventually leading to blindness and paralysis.

**Wednesday, March 24: St. Aldemar the Wise—Abbot**
St. Aldemar was born in Capua, Italy in 985. When he was a child, he was sent to the monastery of Monte Cassino where he studied and became a monk. He was given the name “Aldemar the Wise” for his great intellect. Word of his wisdom spread, and a princess named Aloara sought out his assistance to lead a convent which she founded in Capua. Aldemar accepted her request, and while leading the convent he performed numerous miracles. Due to Aldemar’s increase in fame, his abbot reasigned him back to Monte Cassino; a move which angered the princess. Aldemar fled to Boiana, but an attempt was made against his life because of the matter of leaving the princess’ convent. He then took refuge in the region of Bocchignano where he built in his own monastery. Over time, he established several other monasteries and religious houses. Aldemar passed away around the year 1080.

**Thursday, March 25: Bl. Emilian Kovch—Priest and Martyr**
Bl. Emilian Kovch was born to a poor family in Tlumach, Ukraine on August 20, 1884. After graduating from college he got married and has six children. He was ordained an Eastern Rite priest in 1911 and served in Galacia with immigrants, while also caring for poor children and orphans. He ministered to soldiers fighting the Communists in 1919. Following the Nazi invasion of Ukraine, Emilian protected the Jewish population in his village by baptizing them and calling them Christians. The Nazis caught on to what he was doing and arrested him in December 1942. He was sent to the Majdanek concentration camp in August 1943 where he ministered to the prisoners during his own captivity. He received martyrdom on March 25, 1944.

**Friday, March 26: Bl. Magdalena Caterina Morano—Virgin**
Bl. Magdalena Caterina Morano was born in Chieri, Italy on November 15, 1847. Following the death of her father when she was eight years old, Magdalena worked as a weaver to help support her family. Thanks to assistance from a priest uncle, she was able to leave behind weaving and resume her education to become a teacher. In 1866 she taught in Montaldo, Italy, and also taught catechism in her local parish. In 1878 she spoke with St. John Bosco and encouraged her to join his congregation, the Daughters of Mary, Help of Christians. She was sent to Sicily where she would spend the next 25 years of her life laboring as a teacher, serving as mistress of novices, and also serving as local and provincial superior.

**Saturday, March 27: St. Rupert—Bishop**
St. Rupert was born to a noble family in Gaul, France around the year 660. He was appointed Bishop of Worms, Germany, but left his position after being driven out by the pagan population who physically attacked him. Rupert made a pilgrimage to Rome and was then invited to evangelize Bavaria by Duke Theodo. He traveled to Salzburg, Austria in 697 and immediately set out to preach the Catholic Faith. He built numerous churches, schools, monasteries and convents. Rupert is regarded as the Apostle of Bavaria and Austria.
BECOME A PARISHIONER

Church membership is an obligation of discipleship and love that derives from being united with Christ. At the Cathedral, active membership is a requirement for the celebration of a marriage or baptism, for one to be eligible to be a Godparent or Conformation sponsor, and for special benefits such as tuition subsidy at a Catholic school. There are certain minimum requirements for parish membership called the precepts of the Church. The following are three of those precepts and how we look upon them in relation to parish membership.

ATTENDANCE AT WEEKLY MASS. The first precept of the Church requires the faithful to participate in the Eucharistic celebration when the Christian community gathers together on the day commemorating the Resurrection of the Lord (CCC #2042) and on holy days of obligation (CCC #2043). Since the Cathedral’s weekly Mass attendance envelopes are the primary way we determine if parishioners are regularly attending Mass, parishioners must place their envelopes in the collection basket every Sunday regardless of whether one makes a financial contribution or donates online.

RECEIPT OF THE SACRAMENTS. The third and fourth precept of the Church state that the faithful must ensure preparation for the Eucharist by the reception of the Sacrament of Penance at least once a year, and the reception of Holy Communion at least once a year during the Easter season (CCC #2042) and to join in fast and abstinence during Lent.

SUPPORT OF THE CHURCH. The fifth precept of the Church states that the faithful have the duty of providing for the material needs of the Church, each according to their abilities in a regular, identifiable and meaningful way.

HOW TO REGISTER AS A PARISHIONER

To register as a parishioner of the Cathedral, please visit www.stpatricks.org/join or scan the QR code to the right, and complete the simple online form. Alternatively, paper registration forms are located near each of the entrances of the Cathedral.

AROUND THE DIOCESE

St. Matthew Catholic Church is delighted to host a virtual presentation, God is not angry at you: Understanding the Father’s love and overcoming fear, by Dr. Denis McNamara via Zoom on March 24, from 6 to 7:30 pm. In the great tradition of the Church, God is love itself, a Father who sent His Son to rescue humanity and bring them back to His heart. Yet, through the centuries, people have seen the Father, at times, as angry, remote and untrustworthy. This illustrated lecture will introduce a biblical and liturgical understanding of both God’s love and His justice. With this understanding, may we see our Lenten practices of conversion and discipline as a delightful movement toward His loving heart. For more information and registration, visit stmatthewcatholic.org/smu.

ONLINE GIVING

Scan the QR code to the right or visit www.stpatricks.org/online-giving for more information on how you can sign-up for online giving today!
## OPERATING REVENUE

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<tr>
<th>Description</th>
<th>Fiscal YTD Actuals</th>
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<tr>
<td>Offertory</td>
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<tr>
<td>Unrestricted Donations</td>
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<tr>
<td>Fundraising income</td>
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<td>Religious Formation Fees</td>
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<td>Other Fees &amp; Misc. Income</td>
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<td><strong>TOTAL OPERATING REVENUE</strong></td>
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## OPERATING EXPENSES

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<tr>
<td>Ministry &amp; Liturgy</td>
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<td>Religious Formation</td>
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<td>Charity/Outreach</td>
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<td>Meck Area Catholic School Subsidy</td>
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<td>Other Parish Program Expenses</td>
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<td>Facilities Expenses</td>
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<td>Diocesan Assessments</td>
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<td><strong>TOTAL OPERATING EXPENSES</strong></td>
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## NET OPERATING ACTIVITY

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<td>Capital Activity Receipts</td>
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<tr>
<td>Capital Activity Expenditures</td>
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<tr>
<td>Net Capital Activity excluding debt pmts</td>
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<td>Endowment Earnings, Net of Income Spent</td>
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<td><strong>TOTAL SURPLUS/(DEFICIT)</strong></td>
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## ASSETS

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<tr>
<th>Description</th>
<th>End of Period</th>
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<tr>
<td>Operating Cash</td>
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<td>Savings Accounts</td>
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<td>Endowment Account</td>
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<tr>
<td>Receivables &amp; Assets</td>
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<td>$5,440.94</td>
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<tr>
<td>Property, Plant &amp; Equipment</td>
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<td>$12,231,676.64</td>
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<tr>
<td><strong>TOTAL ASSETS</strong></td>
<td><strong>$12,570,579.88</strong></td>
<td><strong>$12,531,260.71</strong></td>
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</table>

## LIABILITIES

| Description                                    | Amount              | |
|------------------------------------------------|---------------------||
| Accts Payable                                  | $11,176.38          | $6,094.88         |
| Custodial Obligations                          | $15,906.00          | $7,466.00         |
| Notes Payable                                  | ($3.00)             | $0.00             |
| **TOTAL LIABILITIES**                          | **$27,079.38**      | **$13,560.88**    |
| **NET ASSETS**                                 | **$12,543,500.50**  | **$12,517,699.83**|
| **TOTAL LIABILITIES & NET ASSETS**             | **$12,570,579.88**  | **$12,531,260.71**|
**PARISH STAFF**

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Phone: (704) 334-2283 ext. 432

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**PARISH MINISTRIES**

<table>
<thead>
<tr>
<th>Ministry</th>
<th>Email</th>
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</tr>
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<tbody>
<tr>
<td>Altar Guild</td>
<td><a href="mailto:altarguild@stpatricks.org">altarguild@stpatricks.org</a></td>
<td>Prayer &amp; Adoration</td>
</tr>
<tr>
<td>Altar Servers</td>
<td><a href="mailto:altarservers@stpatricks.org">altarservers@stpatricks.org</a></td>
<td>Respect Life Ministry</td>
</tr>
<tr>
<td>Christmas Dinner</td>
<td><a href="mailto:christmasdinner@stpatricks.org">christmasdinner@stpatricks.org</a></td>
<td>Scouts</td>
</tr>
<tr>
<td>Men’s Homeless Shelter</td>
<td><a href="mailto:homelessshelter@stpatricks.org">homelessshelter@stpatricks.org</a></td>
<td>Ushers</td>
</tr>
<tr>
<td>Knights of Columbus</td>
<td><a href="mailto:knights@stpatricks.org">knights@stpatricks.org</a></td>
<td>Young Adult Ministry</td>
</tr>
<tr>
<td>Lectors</td>
<td><a href="mailto:lectors@stpatricks.org">lectors@stpatricks.org</a></td>
<td>For more information or to volunteer please contact the ministry- above or visit: <a href="http://www.stpatricks.org/ministries">www.stpatricks.org/ministries</a></td>
</tr>
</tbody>
</table>

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Instagram: @stpatrickcathedral  
YouTube: stpatricks.org/youtube

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Parish Web Site: [www.stpatricks.org](http://www.stpatricks.org)

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