The Roman Catholic Diocese of Charlotte

The Most Reverend Peter J. Jugis
Bishop of Charlotte

Very Rev. Christopher A. Roux
Rector & Pastor

MAY 2, 2021
FIFTH SUNDAY OF EASTER

SUNDAY CYCLE: B — WEEKDAY CYCLE: I — PSALTER: WEEK I

WEEKEND MASSES
Saturday Vigil: 5:30 pm
Sunday: 7:30 am, 9 am,
11 am and 12:30 pm

DAILY MASSES
Monday - Friday: 12:10 pm
Saturday: 8 am

HOLY DAY SCHEDULE
7:30 am, 12:10 pm, 7 pm

CONFESSION
Thirty minutes before daily Masses
Saturday: 7:30 am and 4 - 5 pm
Sunday: 10 - 11 am

ADORATION
Wednesday: 8 am - 6 pm
Sunday: 10 - 11 am

PARISH OFFICE HOURS
Mon., Wed., Fri.: 9 am to 5 pm

Mission Statement

We the members of The Cathedral of St. Patrick, through the mercy of God the Father, the grace of Jesus Christ, and the power of the Holy Spirit, seek to grow continually in knowledge of and love for God. We strive to enable ongoing conversion to Christ of our adults, to inspire faith in our children, and to be witnesses of His love in the greater community.

Address: 1621 Dilworth Road East, Charlotte, NC 28203 Phone: (704) 334-2283
E-Mail: info@stpatricks.org Web Site: www.stpatricks.org
<table>
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<tr>
<th>DATE</th>
<th>MASSES &amp; INTENTIONS</th>
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| Saturday     | 8:00 am † Souls in Purgatory
Requested by Ly Nguyen                      | 7:30 AM—Confessions
8:00 AM—Mass
10:00 AM—First Holy Communion (private)
4:00 PM—Children’s Choir Practice
4:00 PM—Confessions
5:30 PM—Mass |
| May 1st      | 5:30 pm Pro Populo                                                               |                                                                       |
| Sunday       | 7:30 am † Henry Piekielski
Requested by Teddy Schickel                  | 7:30 AM—Mass
9:00 AM—Mass
10:00—11:00 AM—Confessions
10:00—10:50 AM—Adoration
10:15—11:30 AM—Confirmation Preparation
11:00 AM—Mass
12:30 PM—Mass (and Confirmations during Mass)
3:30—6:00 PM—Boy Scout Troop Meeting          |
| May 2nd      | 9:00 am † Thomas Westly Wishon
Requested by the Loeber Family                |                                                                       |
| Fifth Sunday | 11:00 am † Ann Strazzo
Requested by the Beaudoin Family              |                                                                       |
| of Easter    | 12:30 pm Our Confirmandi
Requested by St. Patrick’s                    |                                                                       |
| Monday       | 11:30 AM—Confession
12:10 PM—Mass
5:45 PM—Pietra Fitness Easter Series
7:00 PM—Knights of Columbus Meeting
7:00—8:30 PM—Young Adult Core Team Meeting    |
| Monday       | 12:10 pm † Kathleen Valentini
Requested by the Genter Family                 |                                                                       |
| May 3rd      | 11:30 AM—Confession
12:10 PM—Mass                                   |                                                                       |
| Tuesday      | 12:10 pm Irma Rodriguez Andrade
Requested by Sandra Andrade                     |                                                                       |
| May 4th      | 11:30 AM—Confession
12:10 PM—Mass
3:00—5:00 PM—Children’s Choir Practices
6:15—7:00 PM—Rectory Committee Mtg. [Virtual]
7:00—8:00 PM—Pastoral Council Mtg. [Virtual]    |
| Wednesday    | 12:10 pm Fr. Correa-Torres
Requested by Jean Beaudoin                      |                                                                       |
| May 5th      | 8:00 AM—6:00 PM—Adoration                                                        |
| Thursday     | 11:30 AM—Confession
12:10 PM—Mass                                   |                                                                       |
| May 6th      | 12:10 pm † Souls in Purgatory
Requested by Ricardo Castro                     |                                                                       |
| Friday       | 11:30 AM—Confession
12:10 PM—Mass
3:00 PM—Children’s Choir Practice              |
| May 7th      | 12:10 pm † Glenn Loomis
Requested by the Genter Family                  |                                                                       |
| Saturday     | 8:00 am † Souls in Purgatory
5:30 pm † Bill Butler
Requested by Jane Duncan                       |                                                                       |
| May 8th      | 11:30 AM—Confession
12:10 PM—Mass
6:30—8:00 PM—Young Adult Ministry—A.C.T.S.
7:00—9:15 PM—Cathedral Choir Practice           |
| Sunday       | 11:30 AM—Confession
12:10 PM—Mass                                   |                                                                       |
| May 9th      | 7:30 am † Lucia Triana
Requested by the Rodriguez Family               |                                                                       |
| Sixth Sunday | 9:00 am Pro Populo                                                                  |                                                                       |
| of Easter    | 11:00 am Abby Rusciolelli
Requested by the Bruck Family                   |                                                                       |
| Mother’s Day | 12:30 pm † Stephen Cousins
Requested by Ricardo Castro                      |                                                                       |
|              | 7:30 AM—Confessions
8:00 AM—Mass
10:00 AM—Baptism—Fulvimar
2:00 PM—Wedding—Palermo/Contreras
4:00 PM—Children’s Choir Practice
4:00 PM—Confessions
5:30 PM—Mass |
|              | 7:30 AM—Mass
9:00 AM—Mass
10:00 AM—May Crowning
10:00—11:00 AM—Confessions
10:00—10:50 AM—Adoration
11:00 AM—Mass
12:30 PM—Mass |
CONGRATULATIONS
TO OUR CONFIRMANDI

AMANDA BRAME
ELIZABETH BEASLEY
GAVIN BEASLEY
NATALIE BYRON
DAMIEN FERRIERA
NICHOLAS FREEMAN
GRACYNN GOUGH
KEEGAN HARLAN
KATHERINE HUGHES
FELIX MUELLER MAGE
ANDREW PHARES
LIV RAINWATER
THOMAS SCHIFFIANO
JASMINE THOMPSON

who will receive the Sacrament of Confirmation
this weekend at the Cathedral of Saint Patrick

“Be sealed with the gift of the Holy Spirit”
Prelude: Prière—René Vierne (1878-1918)

Entrance Hymn: Let Hymns Of Joy To Grief Succeed

1. Let hymns of joy to grief succeed,
   We know that Christ is risen indeed; Alleluia, alleluia.
   We hear his white-robed angel's voice,
   And in our risen Lord rejoice.
   Alleluia, alleluia, alleluia, alleluia, alleluia.

3. The days of mourning now are past;
   The pains of death are loosed at last; Alleluia, alleluia.
   An angel robed in light hath said,
   "The Lord is risen from the dead."
   Alleluia, alleluia, alleluia, alleluia, alleluia.

4. To God the Father let us sing
   To God the Son our risen King Alleluia, alleluia.
   And equally let us adore,
   The Holy Spirit evermore.
   Alleluia, alleluia, alleluia, alleluia, alleluia.

Introit (11): Plainsong, Mode IV, Ps 33:5, 6

Cantate Domino canticum novum, alleluia: quia mirabilia
   fecit Dominus, alleluia: ante conspectum gentium revelavit
   justitiam suam, alleluia, alleluia, alleluia.

Sing to the Lord a new song, alleluia, for the Lord has
done wonderful things, alleluia; he has revealed his justice
in the sight of the Gentiles, alleluia, alleluia, alleluia.

Kyrie: & Gloria (5:30, 9, 12:30):

Kyrie eleison. I

Chri ste eleison. I

Kyrie eleison. I

Glo ry to God in the high est, and on earth peace to peo ple of good will. We praise you,

we bless you, we adore you, we glorify you,

we give you thanks for your great glory, Lord God heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer.

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father

Amen.
(11) Mass VIII (de Angelis)

FIRST READING: ACTS 9:26-31
When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up as walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

RESPONSORIAL PSALM: Ps 22:26-27, 28, 30, 31-32

I will fulfill my vows before those who fear the LORD. The lowly shall eat their fill, they who seek the LORD shall praise him: "May your hearts live forever!" R. All the ends of the earth shall remember and turn to the LORD; all the families of the nations shall bow down before him. R. To him alone shall bow down all who sleep in the earth, before him shall bend all who go down into the dust. R. And to him my soul shall live; my descendants shall serve him. Let the coming generation be told of the LORD that they may proclaim to a people yet to be born the justice he has shown.
SECOND READING: 1 Jn 3:18-24
Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him.
And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

ALLELUIA:

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

GOSPEL: Jn 15:1-8
Jesus said to his disciples: “I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you.
Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.”

OFFERTORY ANTIPHON (11): Plainsong, Mode I, Ps 65. 1, 2, 16
Jubilate Deo universa terrae, psalmum dicite nominis ejus:
venite et audite, et narrabo voles, omnes qui temetis Deum, quanta fecit Dominus animae meas, alleluia.

OFFERTORY HYMN (5:30, 7:30, 9, 12:30): At the Lamb’s High Feast

1. At the Lamb's high feast we sing praise to our victorious King,
who hath washed us in the tide flowing from his wounded side;
praise we him, whose love divine gives his sacred Blood for wine,
gives his Body for the feast, Christ the vict’im, Christ the priest.

2. Where the Paschal blood is poured, death's dark angel sheathes his sword;
Israels Hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, Paschal vict’im, Paschal bread;
with sincerity and love we manna from above.

3. Mighty vict’im from the sky, Pow’rs of hell be beneath Thee lie;
Death is conquered in the fight; Thou hast brought us life and light;
Now thy banner thou dost wave; Vanquished Satan and the grave;
Hymns of glory songs of praise, Father, un-to Thee we raise.

4. Paschal triumph, paschal joy, Only sin can this destroy;
From the death of sin set free; Souls re-born, dear Lord, in Thee.
Now thy ban-ner Thou dost wave; Vanquished Sa-tan and the grave;
Hymns of glo-ry songs of praise, Fa-ther, un-to Thee we raise.

SANCTUS: (5:30, 9, 12:30)

7. Holy, holy, holy Lord, God of hosts, Heaven and earth are full of your glory. Ho-sanna in the high-est.

Blessed is he who comes in the name of the Lord. Ho-sanna in the high-est.

(11) Mass VIII (de Angelis)

MEMORIAL ACCLAMATION:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

AGNUS DEI: (5:30, 9, 12:30)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

(11) Mass VIII (de Angelis)


COMMUNION ANTIPHON:

O sing to the Lord, * and bless God’s name alleluia.

COMMUNION CHANT: Mode VIII; JN 15:5, verses from Ps 80

Ego sum vitis vera et vos palmites, qui manet in me, et ego in eo, hic fert fructum multum, alleluia, alleluia. I am the vine, you are its branches; if a man lives on me, and I in him, then he will yield abundant fruit, alleluia, alleluia.

COMMUNION MOTET (11): Exultate justi– Luodvico da Viadana (1560-1627)

Rejoice in the Lord, O ye just; praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings.

Sing to him a new canticle, sing well unto him with a loud noise.

CLOSING HYMN: Crown Him with Many Crowns

1. Crown him with many crowns, the Lamb up on his throne. Hark! How the heav’nly anthem dawns all music but its own.

2. Crown him the Lord of life, who triumphed o’er the grave, and rose victorious in the strife for beauty glorified.

3. Crown him the Lord of love, behold his hands and side, those wounds, yet visible above.

Words: Matthew Bridges
Music: DIADAMETA, George Elvey

POSTLUDE: Allegro (Concerto in G)– Johann Ernst (1696-1715); arr. JS Bach (1685-1750)

Acknowledgements:
The English Mass setting is the Mass in Honor of St. Thomas More; Fr. Samuel Weber, OSB, © St. Meinrad Archabbey, St. Meinrad, Indiana, 47577.
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UPCOMING LIVESTREAMS

This weekend we are livestreaming the 12:30 pm Confirmation Mass with Bishop Jugis, instead of our regular 11 am Sunday Mass livestream. This Mass can be watched live on our YouTube channel at: www.youtube.com/stpatrickscathedralnc

Beginning next weekend we will resume livestreaming the 11 am Sunday Mass each week on our parish Facebook page.

CONFIRMATION MASS

Our parish teens will receive the Sacrament of Confirmation during the 12:30 pm Mass on Sunday, May 2nd. This Mass is open to the public, but we encourage people to attend one of our Masses this weekend if possible as space will be limited with several pews reserved in advance for our Confirmandi and their families. We are livestreaming the 12:30 pm Mass to our YouTube channel at:

www.youtube.com/stpatrickscathedralnc

MAY CROWNING

All are welcome to join us for our annual May Crowning of the statue of Our Lady at the Marian grotto adjacent to the rectory driveway next Sunday, May 9th immediately following the 9 am Mass. Our First Holy Communicants will crown the statue.

VIGIL OF THE TWO HEARTS

The Cathedral will host C-Plan Charlotte’s Vigil of the Two Hearts the weekend of May 7th—8th. First Friday Mass will be offered on Friday, May 7th at 8 pm in the Cathedral by Fr. Ernest followed by a Holy Hour of Reparation at 9 pm and then nocturnal Adoration throughout the night. First Saturday Mass will be offered at 8 am. All are welcome to attend.

CRISIS ASSISTANCE MINISTRY

The Young Adult Ministry donation drive for Crisis Assistance Ministry has been extended through Thursday, May 13th! Please consider donating new or used clothing and household items. Items of need include: men’s clothing, dishes, cups, glasses, flatware, pots and pans, bedding, sheets, shoes and socks, luggage, and small household goods. The donation bins are located in the Family Life Center.

ST. VINCENT ACES

Seniors 45+ years young are invited to travel with the St. Vincent ACES Senior Club to Daveste Vineyard Tour / Tasting and Yacht Dinner Cruise on May 20th, 2021 or Charleston, SC 3 days 2 nights June 14-16, 2021 or Boston, MA 6 days 5 nights October 3-8, 2021. For more information and registration forms with payment deadlines contact Peggy at 704-588-5870 (leave a message) or via e-mail at pgibbons1798@gmail.com.

YOUNG ADULT MINISTRY

AC.T.S.—Thursday, May 6th
Join us for the next A.C.T.S. on Thursday, May 6th at 6:30 pm in the Cathedral. We will have Adoration and Confessions followed by a talk on the Catholic Faith and then a social at Inizio’s.

Meet & Greet—Sunday, May 16th
All young adults of the parish are invited to attend a Meet & Greet social on Sunday, May 16th immediately following the 9 am Mass in the Cathedral courtyard. Come learn more about our ministry!

Facebook: “The Cathedral of St. Patrick - Young Adult Ministry”
Web: www.stpatricks.org/yam
E-mail us at: youngadult@stpatricks.org
Los jueves a las 6 pm, nos reunimos en la Catedral para una Vigilia de Adoración por la Paz y la Justicia en Nicaragua, que en estos últimos meses está pasando por momentos turbulentos y ataques físicos contra la Iglesia Católica, sus templos, y sus Obispos. Todos son bienvenidos a unirse a la Adoración, rezar el Santo Rosario y la corona de adoración y reparación, y terminando con la oración de exorcismo de San Miguel Arcángel. La vigilia de oración es en español.

**MASS INTENTIONS**
To schedule a Mass intention, please contact the parish office at (704) 334-2283, or stop by in person. An individual can have a Mass requested for anyone living or deceased.

**SACRAMENT OF BAPTISM**
The Sacrament of Baptism is ordinarily celebrated at the Cathedral on Sunday afternoons at 1:30 pm. Prior to scheduling your child’s Baptism, parents will need to participate in our Baptismal Preparation Class held on the third Sunday of each month at 10 am and complete the Baptismal registration form. Please visit www.stpatricks.org/sacraments/baptism to register for the preparation class and download the form.

**HAVE A PRAYER REQUEST?**
Send an e-mail to: prayerworks@stpatricks.org with your request. The request will be added to our prayer chain and the intention will remembered by our prayer team. Simply e-mail your contact information and you’ll be added to the prayer list.
The Abrahamic Covenant, part 2

We left off last week talking of Abraham’s great faith, but also his missteps in obeying God. This week we begin with God’s words to Abraham, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering upon one of the mountains of which I shall tell you” (Genesis 22:2). This is, on its face, an incredible thing to demand of someone. Abraham had already shown that he struggled with God’s commands, siring an illegitimate son. Now God was demanding his only son, the son he had spent his whole life hoping, and praying, and begging the Lord for. What was Abraham going to do?

Immediately, without arguing with God, without compromising or attempting to make a deal, Abraham takes his son and sets out for the area of Moriah. After three days they get to the mountain, and head up it to make a sacrifice, Isaac carrying the wood on his back. Abraham goes as far as to tie up his son and pull out the knife, before an angel of the Lord stops him. Abraham is commended for his great faith, and the Lord makes a covenant with him, “By myself I have sworn, says the Lord, because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will multiply your descendants as the stars of heaven and as the sand which is on the seashore. And your descendants shall possess the gate of their enemies, and by your descendants shall all the nations of the earth bless themselves, because you have obeyed my voice” (Genesis 22:16-18). All three of the promises are raised to covenants. The first two, part of partially fulfilled promises by man, will be partially fruitful. Abraham will become the ancestor of a great nation, Israel, but for 500 years this nation will sojourn as slaves in Egypt. And kings will spring from his loins one day, but this kingdom will not last long and suffer internal strife during its time. However the third and final covenant, fulfilled in complete and absolute faith, the first response of man to God in complete filial obedience, will be fulfilled perfectly and eternally. All nations will be blessed and have been blessed by Abraham’s descendant, the Son of God, Jesus Christ.

In fact, the whole history of Genesis 22 is a foreshadowing of Christ’s Passion. Abraham goes to sacrifice his only son, as God the Father would give up His only son in atonement for all of our sins. Isaac, in willing obedience to his father, carries the wood for his sacrifice up the mountain, as Jesus would later carry His wooden Cross up Calvary (in fact, it was the same mountain, as Moriah was the hill land on which Jerusalem would later be settled, and Solomon would build the temple exactly where Abraham offered Isaac (this is traditionally known to be the place Adam is buried as well)). It even takes them three days for them to journey to Moriah, as Christ would lie in the tomb for three days. There is a very interesting line in the chapter where Abraham says one of the most prophetic things in all of Scripture (which is saying something), “God will provide himself the lamb for a burnt offering my son” (Genesis 22:8). (Depending where you put the comma in that sentence, it can be taken to mean God will provide the sacrifice, or that God will provide Himself as a sacrifice.) At the last second, as the angel stays Abraham’s hand, he sees a lamb whose horns are stuck in a thicket, as Christ, the sacrificial Lamb of God, would later be crowned with thorns. God provides for Himself the sacrifice on that day, as one day centuries later He would provide Himself as the sacrifice for all the world.
**Sunday, May 2: St. Jose Maria Rubio—Priest**

St. Jose Maria Rubio was born to a poor farming family in Dalías, Spain on July 22, 1864. After feeling called to the priesthood he entered the minor seminary in 1876 and then continued his studies at major seminary in Grenada. Following ordination he served as a parish priest in Chinchón and Estremera. Jose made a pilgrimage to the Holy Land in 1906 and then became a Jesuit. He was known for his gift as a preacher, leading many to conversion and earning him the nickname “Apostle of Madrid.” He also showed great concern for the poor, caring for them spiritually and materially.

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**Monday, May 3: St. Philip—Apostle**

St. Philip was born in Bethsaida in Galilee, the same town as Ss. Peter and Andrew. He was a follower of St. John the Baptist who began following Christ after the Baptist pointed Him out as the Lamb of God and when Jesus asked him to follow Him. Philip was responsible for introducing Nathaniel to Jesus. He was present at the miracle of the loaves and was the apostle who informed Jesus that they didn’t have enough money to feed everyone. We see Philip again in John 12 when he introduces some Greeks to our Lord. During the Last Supper, Philip asks Jesus to show them the Father. According to tradition, the saint preached in Greece, Syria and Phrygia and was crucified upside down during the reign of Emperor Domitian.

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**Tuesday, May 4: St. Pelagia of Tarsus—Virgin and Martyr**

St. Pelagia was born to a noble pagan family in Tarsus, Cilicia in the late third century. She was arranged to be married to one of Emperor Diocletian’s son’s, but did not wish to proceed. She met Bishop Clino and was baptized a Christian. When Diocletian’s son approached her about marriage, she informed him that she was a Christian and devoted herself to Christ. The son then killed himself. Pelagia was turned in to authorities by her own mother and was brought before Diocletian who asked her to renounce her faith and marry another one of his sons. She refused and was burned to death.

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**Wednesday, May 5: Bl. Edmund Ignatius Rice—Confessor**

Bl. Edmund Rice was born in Wescourt, Ireland on June 1, 1762. He began working at his uncle’s import-export business at age seventeen and later inherited the business when his uncle passed away. Edmund got married and had a daughter, but his wife passed away two years later. He felt a calling to the religious life and contemplated becoming a monk. At the encouragement of the Bishop of Waterford, Edmund sold his business and began operating a school for the poor youth in his city. From this one school sprang up a religious congregation, the Congregation of the Brothers of the Christian Schools, or Christian Brothers. Numerous schools for poor youth were opened up in several countries during Edmund’s life.

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**Thursday, May 6: Bl. Anna Rosa Gattorno—Widow**

Bl. Anna Rosa was born to a wealthy family in Genoa, Italy on October 14, 1831. She married Gerolamo Custo in 1852 and had three children. Her husband passed away in 1958 and Anna began to feel called to the religious life. She took vows of poverty, chastity and obedience and became a Franciscan tertiary. Anna became president of the Pious Union of the New Ursuline Daughters of Holy Mary Immaculate, and revised their rule. At the encouragement of Pope Pius IX she founded the Institute of the Daughters of Saint Anne, Mother of Mary immaculate in Piacenza, Italy on December 8, 1866 to care for the sick and poor. By the time of her death approximately 368 houses had been established across multiple countries.

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**Friday, May 7: St. John of Beverly—Bishop**

St. John was born to a noble family in Harpham, England sometime during the seventh century. As a youth he studied under Archbishop Theodore of Canterbury. Following his education he became a Benedictine monk and resided at of St. Hilda's monastery in Whitby. John was appointed Bishop of Hexham on August 25, 687 and was later named Bishop of York. In 717 he resigned his see and retired to a monastery he had founded, Beverly Abbey. He was known for his preaching and miracles.

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**Saturday, May 8: St. Maria Magdalen of Canossa—Virgin**

St. Maria Magdalen was born to a wealthy family in Verona, Italy on March 1, 1774. Her father, the Marquis of Canossa, passed away when she was just three years old, and her mother left the palace to marry another man. Maria was placed under the care of her uncle. When she was 15 years old she felt called to the religious life. She lived for almost a year as a cloistered Carmelite, but felt a different calling. Maria moved out of the convent and began to invite poor girls into her home. She also worked with the sick in hospitals and opened schools for poor girls. From these charitable efforts arose the Congregation of the Canossian Daughters of Charity.
The Rite of Christian Initiation (RCIA) is a formation program for adults interested in becoming Catholic or Catholics hoping to complete the Sacraments of Initiation. Classes meet on Wednesday evenings from 7—8:30 pm. For more information, visit the parish website at www.stpatricks.org/rcia or contact Trent Lucas at 704-942-8521 or tl.tarheel11@yahoo.com.

The Cathedral Faith Formation program is open to all children of registered parishioners of the Cathedral from Kindergarten through eighth grade. Faith Formation meets Sunday mornings 10:15—11:30 am. For more information, visit the parish website at www.stpatricks.org/faith-formation-children or contact Emily Clary at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org.

Children ordinarily receive First Holy Communion in second grade. The Diocese requires a child participate in one full year of faith formation in a parish or school setting before their First Holy Communion year. For more information, visit the parish website at www.stpatricks.org/first-communion or contact Emily Clary in the parish office at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org.

Confirmation for children is available to rising 9th grade students who have completed at least two years of religious education. Classes meet twice a month on Sunday, 10:15—11:30 am. For more information, please visit www.stpatricks.org/confirmation or contact Emily Clary in the parish office at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org.

Interested in serving as an altar server or lector? Please contact:

**ALTAR SERVERS**
- Deacon Bruck
  - altarservers@stpatricks.org

**LECTORS**
- Deacon Medina
  - lectors@stpatricks.org

Please remember in your prayers:
- Dinis Anjos; † Tom Ashcraft; Adele Baxter; Michele Broadfoot; Bill Butler, son of Joan Barkley; Tom Carlisle; Elizabeth Chekal; Kristin Darden, Thomas Desmond, daughter of Broderick family; † Mark Ferreira; Jimmy Lee Hager; Don Halstead; Phillip Hatcher; Baby Nolan Henderson; Conrad John; Rosellen Kline; Harry Laughlin; † Pat Loncar; Esther Martin; Michael McRae; † Kevin Moran; Michael Pappas; † Jimmie Patrum; Jean Perrone; Doug Ponischil; Mia Quintero; Josette Roisin; Jim Scancarelli; † Ethan Scott; † Richard Sorensen; Charlotte Sparks; Richard Stipanovic; † Donna Wingert; † Bill Youngblood, all servicemen & women.
TO REGISTER AS A PARISHIONER

Ch...
PARISH STAFF

Very Rev. Christopher A. Roux
Pastor and Rector
E-mail: croux@stpatricks.org
Phone: (704) 334-2283 ext. 428

Rev. Ernest Nebangongnjoh
Parochial Vicar
E-mail: engongnjoh@stpatricks.org
Phone: (704) 334-2283 ext. 422

Rev. Mr. Paul Bruck, Deacon
E-mail: pbruck@stpatricks.org

Rev. Dr. Brian McNulty, Deacon
E-mail: bmcnulty@stpatricks.org

Rev. Mr. Carlos Medina, Deacon
E-mail: cmedina@stpatricks.org

Mrs. Emily Clary, Faith Formation
E-mail: eclary@stpatricks.org
Phone: (704) 334-2283 ext. 413

Dr. Gianfranco DeLuca, Director of Music
E-mail: gdeluca@stpatricks.org
Phone: (704) 334-2283 ext. 425

Mrs. Mim Hinson, Receptionist
E-mail: mhinson@stpatricks.org
Phone: (704) 334-2283 ext. 410

Mrs. Debra Lemmon, Business Manager
E-mail: dlemmon@stpatricks.org
Phone: (704) 334-2283 ext. 427

Mrs. Elizabeth Loeber, Bookkeeper
E-mail: eloebeler@stpatricks.org
Phone: (704) 334-2283 ext. 421

Mr. James Sarkis, Communications
E-mail: jsarkis@stpatricks.org
Phone: (704) 334-2283 ext. 432

PARISH MINISTRIES

Altar Guild
altarguild@stpatricks.org

Altar Servers
altarservers@stpatricks.org

Christmas Dinner
christmasdinner@stpatricks.org

Men’s Homeless Shelter
homelessshelter@stpatricks.org

Knights of Columbus
knights@stpatricks.org

Lectors
lectors@stpatricks.org

Prayer & Adoration
prayerworks@stpatricks.org

Respect Life Ministry
respectlife@stpatricks.org

Scouts
Tim.Winiger@duke-energy.com

Ushers
kevin.f.frederick@gmail.com

Young Adult Ministry
youngadult@stpatricks.org

For more information or to volunteer please contact the ministry-above or visit:
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