**Mission Statement**

*We the members of The Cathedral of St. Patrick, through the mercy of God the Father, the grace of Jesus Christ, and the power of the Holy Spirit, seek to grow continually in knowledge of and love for God. We strive to enable ongoing conversion to Christ of our adults, to inspire faith in our children, and to be witnesses of His love in the greater community.*
<table>
<thead>
<tr>
<th>DATE</th>
<th>MASSES &amp; INTENTIONS</th>
<th>EVENTS</th>
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<tr>
<td><strong>Saturday</strong></td>
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<tr>
<td>May 22nd</td>
<td>8:00 am † Santiago de Carcer</td>
<td>7:30 AM—Confessions</td>
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<td></td>
<td>Requested by the Garmilla Family</td>
<td>8:00 AM—Mass</td>
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<td>5:30 pm † Dr. Frank Stout</td>
<td>4:00 PM—Children’s Choir Practice</td>
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<td>Requested by Jane Duncan</td>
<td>4:00 PM—Confessions</td>
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<td>5:30 PM—Mass</td>
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<tr>
<td><strong>Sunday</strong></td>
<td>7:30 am † Elida Espinosa</td>
<td>7:30 AM—Mass</td>
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<tr>
<td>May 23rd</td>
<td>9:00 am † Fr. Michael Uebler</td>
<td>9:00 AM—Mass</td>
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<td>Requested by the Angstadt Family</td>
<td>10:00—11:00 AM—Confessions</td>
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<td>10:00—10:50 AM—Adoration</td>
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<td></td>
<td>11:00 am Pro Populo</td>
<td>11:00 AM—Mass</td>
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<td></td>
<td>12:30 pm Jessamyn Frain</td>
<td>12:30 PM—Mass</td>
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<td>Requested by Betsy Hoyt</td>
<td>1:30 PM—Baptism—Landry</td>
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<tr>
<td><strong>Monday</strong></td>
<td>12:10 pm † Thomas Hartman</td>
<td>11:30 AM—Confession</td>
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<td>May 24th</td>
<td>Requested by</td>
<td>12:10 PM—Mass</td>
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<td>5:45 PM—Pietra Fitness Easter Series</td>
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<tr>
<td><strong>Tuesday</strong></td>
<td>12:10 pm Kevin &amp; Liane Christmas</td>
<td>11:30 AM—Confession</td>
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<td>May 25th</td>
<td>Requested by St. Patrick’s</td>
<td>12:10 PM—Mass</td>
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<td>3:00—5:00 PM—Children’s Choir Practices</td>
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<tr>
<td><strong>Wednesday</strong></td>
<td>12:10 pm Donna White</td>
<td>8:00 AM—6:00 PM—Adoration</td>
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<tr>
<td>May 26th</td>
<td>Requested by the Lemmon Family</td>
<td>11:30 AM—Confession</td>
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<td>12:10 PM—Mass</td>
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<td></td>
<td>3:00 PM—Children’s Choir Practice</td>
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<tr>
<td><strong>Thursday</strong></td>
<td>12:10 pm † Catherine Gallagher</td>
<td>11:30 AM—Confession</td>
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<td>May 27th</td>
<td>Requested by Judy Walsh</td>
<td>12:10 PM—Mass</td>
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<td>6:00 PM—Prayer Vigil for Nicaragua</td>
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<td>7:00—9:15 PM—Cathedral Choir Practice</td>
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<td><strong>Friday</strong></td>
<td>12:10 pm † Patricia Hallet</td>
<td>11:30 AM—Confession</td>
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<td>May 28th</td>
<td>Requested by the Genter Family</td>
<td>12:10 PM—Mass</td>
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<td><strong>Saturday</strong></td>
<td>8:00 am † Souls in Purgatory</td>
<td>7:30 AM—Confessions</td>
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<td>May 29th</td>
<td>5:30 pm † Robert P. Taggart</td>
<td>8:00 AM—Mass</td>
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<td>Requested by David Unkle</td>
<td>10:00 AM—Rite of Admission to Candidacy</td>
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<td>4:00 PM—Children’s Choir Practice</td>
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<td>4:00 PM—Confessions</td>
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<td>5:30 PM—Mass</td>
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<tr>
<td><strong>Sunday</strong></td>
<td>7:30 am † Lila Rodriguez</td>
<td>7:30 AM—Mass</td>
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<tr>
<td>May 30th</td>
<td>Requested by the Rodriguez Family</td>
<td>9:00 AM—Mass</td>
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<td>9:00 am † Raymond Dragon</td>
<td>10:00—11:00 AM—Confessions</td>
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<td>Requested by the Pachana Family</td>
<td>10:00—10:50 AM—Adoration</td>
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<td>11:00 am † Walter Kamienski</td>
<td>11:00 AM—Mass</td>
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<tr>
<td></td>
<td>Requested by David Unkle</td>
<td>12:30 PM—Mass</td>
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<td></td>
<td>12:30 pm Pro Populo</td>
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**Pentecost**

**Most Holy Trinity**
Prelude: "Offertory for a Profession"—Charles Hensch (1898-1967)

Entrance Hymn: "Come Holy Ghost"

INTROIT (1): Plainsong, Mode VIII; Ws 1:7

Spiritus Domini replevit orbem terrarum, alleluia: et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia, alleluia.

The Spirit of the Lord hath filled the whole world, alleluia; and that which contains all things has knowledge of the voice, alleluia, alleluia, alleluia.

Kyrie & Gloria (5:30, 9, 12:30):

6. Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer, you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.
FIRST READING: (5:30) On 11:1-9
The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, “Come, let us mold bricks and harden them with fire.” They used bricks for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth.” The LORD came down to see the city and the tower that the people had built. Then the LORD said: “If now, while they are one people, all speaking the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down there and confuse their language, so that one will not understand what another says.” Thus the LORD scattered them from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.

(7:30, 9, 11, 12, 30) ACTS 2:1-11
When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”
Reponsorial Psalm:


SECOND READING: (5:30) Rom 8:22-27
Brothers & sisters: We know that all creation is groaning in labor pains even until now, & not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait with endurance. In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what the intention of the Spirit, because he intercedes for the holy ones according to God’s will.

(7:30, 9, 11, 12:30)
Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

SEQUENCE (7:30, 9, 11, 12:30): Plainsong, Mode I (7:30, 9, 11, 12:30)
Come, Holy Spirit, come! And from your celestial home Shed a ray of light divine! Come, Father of the poor! Come, source of all our store! Come, within our hearts shine. You, of comfort the best; You, the soul’s most welcome guest; Sweet refreshment here below; In our labor, rest most sweet; Grateful coolness in the heat; Solace in the midst of woe. O most blessed Light divine, Shine within these hearts of yours. And our inmost being fill! Where you are not, we have naught. Nothing good in deed or thought, Nothing free from taint of ill. Heal our wounds, our strength renew; On our dryness pour your dew; Wash the stains of guilt away. Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. On the faithful, who adore and confess you, evermore In your sevenfold gift descend; Give them virtue’s sure reward; Give them your salvation, Lord; Give them joys that never end. Amen. Alleluia.

Alleluia:

[Music notation]

OSSPEL: (5:30) Jn 7:37-39
On the last and greatest day of the feast, Jesus stood up and exclaimed, “Let anyone who thirsts come to me and drink. As Scripture says: Rivers of living water will flow within him who believes in me.” He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

(7:30, 9, 11, 12:30) Jn 20:19-23
On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

OFFERTORY ANTIPHON (11): Plainsong, Mode IV, Ps 68: 29, 30
Confirma hoc, Deus, quod operatus es in nobis: a templo tuo, quod est in Jerusalem, tibi offerent reges munera, alleluia

Confirm, O God, what you have wrought in us: from your temple, which is in Jerusalem, kings shall offer presents to you, alleluia.

OFFERTORY HYMN (5:30, 7:30, 9, 12:30): Rejoice, the Year Upbound In You

1. Rejoice the year upbound in you, its way has brought a gain that blessed day. When on the fire they spoke, a message in the crowd who mocked us. These things were done in type that day, when Is-rael passed away, the holy day, re-joiced as we know they were praised be done. May Christ the Lord be praised.

2. In the fire they stood, in the fire their tongues, in the fire their tongues, that therein the words might be read; from the fire to make them flame with love, who were filled with spirit. The Lord, who was out-poured. The fire, the fire, the fire, the fire, the fire, the fire, the fire.

3. Rejoice the year upbound in you, its way has brought a gain that blessed day. When on the fire there stood, in the fire there stood, as the Lord be praised. The Lord be praised.

Words Latin
Music: OLD Hunsfeld, 16th cent French psalm tune
SANCTUS: (5:30, 7:30, 9, 12:30)

Blessed is he who comes in the name of the Lord. Hosanna in excelsis.

MSS VIII (de Angelis)

S
Sanctus, Sanctus, Sanctus Dominus

MEMORIAL ACCLAMATION:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

AGNUS DEI: (5:30, 7:30, 9, 12:30)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

(11) Mass VIII (de Angelis)

Agnus Dei, qui tollis peccata mundi: misericordia nobis. Agnus Dei, qui tollis peccata mundi: misericordia nobis. Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

COMMUNION ANTIPHON:

The Spirit who proceeds from the Father

Alleluia, will reveal my glory, Alleluia, Alleluia.
COMMUNION CHANT: (5.30): Plainsong. Mode V; JN 7:37-39

Ultimo festivitatis die dicerat Jesus: Qui in me credit, illuminis de ventre eius fluent aquae vivae: hoc autem dixit de Spiritu, quem accepti erant credentes in eum, alleluia, alleluia.

(7.30, 9, 11, 12:30) Plainsong, Mode VII; ACTS 2:2, 4

Factus est repente de coelo sonus, tamquam adveniens Spiritus vehemens, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia.

On the last day of the festival Jesus said: He that believes in me, out of his heart shall flow rivers of living water: now this he said of the Spirit which those who believed in him were to receive, alleluia, alleluia.

Suddenly there came a sound from heaven, as of a mighty wind coming where they were sitting, alleluia: and they were all filled with the Holy Ghost, speaking the wonderful works of God, alleluia, alleluia.

COMMUNION MOTET (11): Hodie Completis Sunt Dies Pentecostes–Luca Marenzio (1553-1599)

Today the days of Pentecost are fulfilled, alleluia: Today the Holy Spirit appeared in fire to the disciples, and gave unto them the gift of grace: He hath sent them into all the world to foretell and bear witness: that whoever believeth and is baptizd shall be saved, alleluia.

CLOSING HYMN: Come Down O Love Divine

1. Come down, O Love divine, seek thou this soul of mine, and

2. O let it freely burn, till earthy passions turn to

3. Let holy charity, with which the soul will long, shall

4. And so the yearning strong, with which the soul will long, shall

vis-it it with thine own ad- or glow-ing: O Com-fort-er, draw near,
dust and ashes in its heat con-sum-ing: true low-li-ness of heart,
far out-pass the pow’r of hu-man tell-ing: for none can guess its grace

with-in my heart ap-pear, and kindle it, thy holy flame be-stow-ing,
shine ever on my sight, and clothe me round, the while my path illu-mining,
which takes the hum-ble part, and o’er its own short com-ings weeps with loath-ing.

Bianco da Siena, d. 1434
English tr. Richard Frederick Littleale, 1833–1890, alt.

DOWN AMPNEY
Ralph Vaughan Williams, 1872–1958


Acknowledgements:
The English Mass setting is the Man in Hour of St. Thomas More, Fr. Samuel Weber, OSB, © St. Meinrad Archabbey, St. Meinrad, Indiana, 47577.
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UPCOMING LIVESTREAMS

A.C.T.S.—Thursday, June 3rd
Join us for Adoration, Confessions, a talk on the Catholic Faith, and a social at Inizio’s. A.C.T.S. begins at 6:30 pm in the Cathedral on Thursday, June 3rd.

Getting Grilled—Sunday, June 13th
Our annual Getting Grilled event will be held on Sunday, June 13th at 2 pm in the parking lot behind the Family Life Center. Enjoy burgers and hot dogs on the grill as we listen to a talk by our guest speaker, Fr. Jeffrey Kirby, STD! Fr. Kirby is a noted author and speaker, and has appeared on EWTN. BYOB.

Operation Christmas Child—Tuesday, June 22nd
It’s Christmas—in June! We will help Samaritan’s Purse package shoeboxes for Operation Christmas Child on Tuesday, June 22nd from 6 to 9 pm at their processing facility in South Charlotte. Please sign up online and complete the waiver. Register at: www.stpatricks.org/christmaschild

Facebook: “The Cathedral of St. Patrick - Young Adult Ministry”
Instagram: @stpatricksyam
Web: www.stpatricks.org/yam
E-mail us at: youngadult@stpatricks.org

CATHOLIC CHARITIES DRIVE

Over the next couple weeks we will collect household donations to benefit the people served by Catholic Charities. Here are the items of need (critical needs in bold): bathroom tissue, laundry detergent, paper towels, toothpaste, toothbrushes, deodorant, household cleaning supplies, mini shampoo and conditioners, shaving cream, razors and feminine hygiene products. No time to shop? A donation of $30 feeds a family for one week. Monetary donations are tax deductible. Make your check payable to Catholic Charities Diocese of Charlotte and mail it to 1123 South Church Street Charlotte, NC 28203.

RETURN TO NORMALCY

Beginning this Sunday, the obligation to attend Mass on Sundays and Holy Days of Obligation has officially been restored in the Diocese of Charlotte. This obligation does not apply to those who belong to an at-risk group for Covid-19 or who are ill. We have returned to normal distribution of Holy Communion and the elastic pew dividers have been removed to allow more people to attend. Masks are not required, though you are welcome to wear them if you choose.

YOUNG ADULT MINISTRY

A.C.T.S.—Thursday, June 3rd
Join us for Adoration, Confessions, a talk on the Catholic Faith, and a social at Inizio’s. A.C.T.S. begins at 6:30 pm in the Cathedral on Thursday, June 3rd.

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Instagram: @stpatricksyam
Web: www.stpatricks.org/yam
E-mail us at: youngadult@stpatricks.org

QUO VADIS DAYS

Attention all Catholic young men ages 15-19! Do you know where your life is going? The Lord Jesus has a great plan for you! You are invited to attend the eighth annual Quo Vadis Days camp to spend time with other young men your age looking at the Lord’s call in your life while having fun. QVD is led by priests and seminarians of the diocese and is supported by the diocesan Office of Vocations. Quo Vadis Days will be held from June 14-18, 2021 at Belmont Abbey College in Belmont. The cost of the camp is $150.00. Registration deadline is Wednesday, June 9, 2021. If you are interested, please visit our website: www.charlottediocese.org/vocations/quo-vadis-days or contact Father Brian Becker, Diocesan Promoter of Vocations at bjbecker@charlottediocese.org

DUC IN ALTUM

Attention all Catholic young women ages 15-19! Do you know where your life is going? Do you have a desire to grow deeper after the role model of our Lady? You are invited to attend the fifth annual Duc In Altum camp to spend time with other young women your age looking at the Lord’s call in your life, while having fun and receiving the tools for a strong prayer life. DIA is led by priests and Religious of the diocese and is supported by the diocesan Office of Vocations. Duc In Altum camp will be held from June 21-25, 2021 at Belmont Abbey College in Belmont. The cost of the camp is $150.00. Registration deadline is Wednesday, June 16, 2021.

If you are interested, please visit our website: www.charlottediocese.org or contact Sister Mary Raphael at (704) 370-3402 or via e-mail at mraphael@charlottediocese.org or Lainie Lord at (704) 370-3401 or ldlord@charlottediocese.org

Holy Sacrifice of the Mass – 11:00 am

On social media: The 11:00 am Mass will be livestreamed on our Facebook page:

www.facebook.com/stpatrickcathedral
Los jueves a las 6 pm, nos reunimos en la Catedral para una Vigilia de Adoración por la Paz y la Justicia en Nicaragua, que en estos últimos meses está pasando por momentos turbulentos y ataques físicos contra la Iglesia Católica, sus templos, y sus Obispos. Todos son bienvenidos a unirse a la Adoración, rezar el Santo Rosario y la corona de adoración y reparación, y terminando con la oración de exorcismo de San Miguel Arcángel. La vigilia de oración es en español.

Vigilias de mayo: 27th; junio: 10th, 17th, 24th

**VIGILIA DE ORACIÓN**

Los jueves a las 6 pm, nos reunimos en la Catedral para una Vigilia de Adoración por la Paz y la Justicia en Nicaragua, que en estos últimos meses está pasando por momentos turbulentos y ataques físicos contra la Iglesia Católica, sus templos, y sus Obispos. Todos son bienvenidos a unirse a la Adoración, rezar el Santo Rosario y la corona de adoración y reparación, y terminando con la oración de exorcismo de San Miguel Arcángel. La vigilia de oración es en español.

**MASS INTENTIONS**

To schedule a Mass intention, please contact the parish office at (704) 334-2283, or stop by in person. An individual can have a Mass requested for anyone living or deceased.

**SACRAMENT OF BAPTISM**

The Sacrament of Baptism is ordinarily celebrated at the Cathedral on Sunday afternoons at 1:30 pm. Prior to scheduling your child’s Baptism, parents will need to participate in our Baptismal Preparation Class held on the third Sunday of each month at 10 am and complete the Baptismal registration form. Please visit www.stpatricks.org/sacraments/baptism to register for the preparation class and download the form.

**HAVE A PRAYER REQUEST?**

Send an e-mail to: prayerworks@stpatricks.org with your request. The request will be added to our prayer chain and the intention will remembered by our prayer team. Simply e-mail your contact information and you’ll be added to the prayer list.
God’s Beloved People: JESUS

Jesus is the answer—He is the fulfillment of all of God’s promises. Jesus came to earth so we can go to Heaven! The name Jesus means “God saves!” And just as God promised, Jesus is a descendant of the King David. Jesus is the eternal King!

“For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.” John 3:16. God’s Son was born to a special, faithful woman named Mary. God prepared her heart to say YES to the Holy Spirit. Jesus was raised by Mary, and her husband, Joseph. He learned carpentry, and how to be a faithful Jewish man.

When Jesus was 30 years old, He was baptized and then went on retreat in the desert. He spent 40 days there preparing for His mission by spending time with His Father in prayer. Then Jesus spent three years preaching, teaching, and healing all throughout Judea. He was followed by 12 close friends, or Apostles as well as many other disciples.

When Jesus was 33, He knew His time on earth was coming to an end. He prepared His Apostles for the birth of the church by giving them the gifts of the holy priesthood and the Eucharist. He then suffered and died on a Roman cross. But Jesus didn’t stay dead…. He rose from the dead! Jesus came back for 40 days to teach more about the Good News that we can go to Heaven one day!
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<th><strong>SAINTS OF THE WEEK</strong></th>
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| **Sunday, May 23: St. Crispin of Viterbo—Confessor**  
St. Crispin was born Peter Fioretti in Viterbo, Italy on November 13, 1668. After completing his education at a Jesuit college he labored as a shoemaker. He joined the Capuchin order on July 11, 1693 at which time he took the name Crispin. For the next twelve years Crispin served the order as gardener, cook and nurse. For the remaining 40 years of his life he served as questor, where he begged for food on behalf of his fellow Capuchins. During his life Crispin cared for the poor, the sick and those rejected by society. He had the gift of prophecy and performed numerous miraculous cures during a pandemic. |
| **Monday, May 24: Bl. Louis Moreau—Bishop**  
Bl. Louis Moreau was born to a large farming family in Bécancour, Canada on April 1, 1824. He was born prematurely and suffered health issues as a child which prevented him from being able to help his family with their farm. Instead he devoted his time to study and was ordained a priest on December 19, 1846. Louis was consecrated Bishop of Saint-Hyacinthe on November 19, 1875. As bishop he helped found the *Sisters of de Saint-Joseph of Saint-Hyacinthe* and *Sisters of Sainte-Martha*. |
| **Tuesday, May 25: Bl. David Uribe-Velasco—Priest and Martyr**  
Bl. David Uribe-Velasco was born to a poor family in Buenavista de Cuellar, Mexico on December 29, 1888. When he was only 14 years old he entered the seminary. He was ordained a priest on March 2, 1913. David served as secretary to Bishop Antonio Hernandez Rodriguez of Tobasco. During a period of persecutions, David travelled with his bishop to Chilapa. Their ship sunk at sea, but David and his bishop managed to survive and make it to their destination. On July 30, 1926, the bishops of Mexico ordered their clergy to pause public worship for reasons of safety. David continued to minister to the people in secret, but was caught and was arrested by the Mexican authorities on April 7, 1927. The authorities offered David his freedom if he would serve as a bishop in a schismatic church loyal to the Mexican government, but he declined. He was driven to a secluded place in San Jose Vidal, Morales and four days later and was martyred. |
| **Wednesday, May 26: Bl. Eva of Liege—Virgin**  
Bl. Eva was born to a wealthy family in Liege, Belgium around the year 1205. Eva renounced her wealth and became an anchoress in the church of Saint Martin in Liege. She welcomed Blessed Juliana of Mont Cornillon to her cell when Juliana was driven from Cornillon and the two became good friends. Eva took up Juliana’s cause to have a Feast day celebrated in honor of Corpus Christi. The feast began locally in 1246 and, through the efforts of Juliana and Eva, was approved for the universal Church by Pope Urban IV shortly after. |
| **Thursday, May 27: St. Augustine of Canterbury—Bishop**  
In 596, St. Augustine of Canterbury was the leader of a group of monks residing in St. Andrew’s monastery in Rome, when he, together with 40 of his monks, were commissioned by St. Gregory the Great to preach the Gospel to the people of England. St. Augustine arrived in the English territory of Kent, and he quickly managed to convert its ruler, King Ethelbert. St. Augustine was made a bishop, and would return to England to become the first Archbishop of Canterbury. During his life, St. Augustine established numerous dioceses in England, including in London and Rochester. St. Augustine is known as the “Apostle to England.” |
| **Friday, May 28: Bl. Margaret Pole—Widow and Martyr**  
Bl. Margaret Pole was born into a noble family in Somerset, England on August 14, 1473. Margaret married Sir Reginald Pole in 1491 and had five sons. Following the death of her husband, she was named Countess of Salisbury and appointed governess to Princess Mary, the daughter of King Henry VIII. Margaret opposed Henry’s illicit marriage to Ann Boleyn so he exiled her from the royal court. Her son, Cardinal Pole, refused to support Henry’s Act of Supremacy which led to Margaret being held prisoner and beheaded without a trial. Two of her sons were also martyred by Henry VIII. |
| **Saturday, May 29: St. Ursula Ledóchowska—Virgin**  
St. Ursula Ledóchowska was born to a devout family in Loosdorf, Austria on April 17, 1865. Following the death of Ursula’s father, her family moved to Poland. She entered the convent and devoted her labor to educating children. Ursula was named superior of the community 18 years after joining. She founded a boarding school for girls in St. Petersburg, Russia and established a convent. During this time she was constantly monitored by Soviet leaders. She was eventually forced to leave and she moved her convent to Finland and later to Sweden. Ursula founded a new religious order of sisters known as the *Ursulines of the Agonizing Heart of Jesus*. |
ONLINE GIVING
Scan the QR code to the right or visit www.stpatricks.org/online-giving for more information on online giving.

ADORATION
Adoration of the Blessed Sacrament is offered in the Cathedral every Wednesday from 8 am to 6 pm, and on Sundays from 10 to 11 am.

FAITH FORMATION
The Cathedral Faith Formation program is open to all children of registered parishioners of the Cathedral from Kindergarten through eighth grade. Faith Formation meets Sunday mornings 10:15—11:30 am. For more information, visit the parish website at www.stpatricks.org/faith-formation-children or contact Emily Clary at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org

FIRST COMMUNION
Children ordinarily receive First Holy Communion in second grade. The Diocese requires a child participate in one full year of faith formation in a parish or school setting before their First Holy Communion year. For more information, visit the parish website at www.stpatricks.org/first-communion or contact Emily Clary in the parish office at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org

CONFIRMATION
Confirmation for children is available to rising 9th grade students who have completed at least two years of religious education. Classes meet twice a month on Sunday, 10:15—11:30 am. For more information, please visit www.stpatricks.org/confirmation or contact Emily Clary in the parish office at (704) 334-2283 ext. 413 or via e-mail: eclary@stpatricks.org

RCIA
The Rite of Christian Initiation (RCIA) is a formation program for adults interested in becoming Catholic or Catholics hoping to complete the Sacraments of Initiation. Classes meet on Wednesday evenings from 7—8:30 pm. For more information, visit the parish website at www.stpatricks.org/rcia or contact Trent Lucas at 704-942-8521 or tlttarheel11@yahoo.com

LECTION SCHEDULE

WEEKEND OF MAY 22-23
5:30 PM Mass
- Lector: Kathy Belfiore
7:30 AM Mass
- Lector: Bill Rusciolelli
9:00 AM Mass
- Lector: Karen Cates
11:00 AM Mass
- Lector: Pamela D’Costa
12:30 PM Mass
- Lector: Tom Sperrazzo

WEEKEND OF MAY 29-30
5:30 PM Mass
- Lector: Chip Duncan
7:30 AM Mass
- Lector: Chris Poore
9:00 AM Mass
- Lector: Mary Johnston
11:00 AM Mass
- Lector: Pamela D’Costa
12:30 PM Mass
- Lector: Brett Keeter

Interested in serving as an altar server or lector? Please contact:

<table>
<thead>
<tr>
<th>ALTAR SERVERS</th>
<th>LECTORS</th>
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<tbody>
<tr>
<td>Deacon Bruck</td>
<td>Deacon Medina</td>
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<tr>
<td><a href="mailto:altarservers@stpatricks.org">altarservers@stpatricks.org</a></td>
<td><a href="mailto:lectors@stpateicks.org">lectors@stpateicks.org</a></td>
</tr>
</tbody>
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INTERCESSORY PRAYERS

PLEASE REMEMBER IN YOUR PRAYERS:

Dinis Anjos; † Tom Ashcraft; Adele Baxter; Michele Broadfoot ; Bill Butler, son of Joan Barkley; Tom Carlisle; Elizabeth Chekal; Kristin Darden, Thomas Desmond, daughter of Broderick family; † Mark Ferreira; Jimmy Lee Hager; Don Halstead; Phillip Hatcher; Baby Nolan Henderson; Conrad John; Rosellen Kline; Harry Laughlin; † Pat Loncar; Esther Martin; Michael McRae; † Kevin Moran; Michael Pappas; † Jimmie Patrum; Jean Perrone; ; Doug Ponischil; Mia Quintero; Josette Roisin; Jim Scancarelli; † Ethan Scott; † Richard Sorensen; Charlotte Sparks; Richard Stipanovic; † Donna Wingert; † Bill Youngblood, all servicemen & women.
BECOME A PARISHIONER

Church membership is an obligation of discipleship and love that derives from being united with Christ. At the Cathedral, active membership is a requirement for the celebration of a marriage or baptism, for one to be eligible to be a Godparent or Conformation sponsor, and for special benefits such as tuition subsidy at a Catholic school. There are certain minimum requirements for parish membership called the precepts of the Church. The following are three of those precepts and how we look upon them in relation to parish membership.

ATTENDANCE AT WEEKLY MASS. The first precept of the Church requires the faithful to participate in the Eucharistic celebration when the Christian community gathers together on the day commemorating the Resurrection of the Lord (CCC #2042) and on holy days of obligation (CCC #2043). Since the Cathedral’s weekly Mass attendance envelopes are the primary way we determine if parishioners are regularly attending Mass, parishioners must place their envelopes in the collection basket every Sunday regardless of whether one makes a financial contribution or donates online.

RECEIPT OF THE SACRAMENTS. The third and fourth precept of the Church state that the faithful must ensure preparation for the Eucharist by the reception of the Sacrament of Penance at least once a year, and the reception of Holy Communion at least once a year during the Easter season (CCC #2042) and to join in fast and abstinence during Lent.

SUPPORT OF THE CHURCH. The fifth precept of the Church states that the faithful have the duty of providing for the material needs of the Church, each according to their abilities in a regular, identifiable and meaningful way.

HOW TO REGISTER AS A PARISHIONER

To register as a parishioner of the Cathedral, please visit www.stpatricks.org/join or scan the QR code to the right, and complete the simple online form. Alternatively, paper registration forms are located near each of the entrances of the Cathedral.
**PARISH STAFF**

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Pastor and Rector  
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Parochial Vicar  
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Rev. Dr. Brian McNulty, Deacon  
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Rev. Mr. Carlos Medina, Deacon  
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Mrs. Emily Clary, Faith Formation  
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Phone: (704) 334-2283 ext. 427

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Phone: (704) 334-2283 ext. 421

Mr. James Sarkis, Communications  
E-mail: jsarkis@stpatricks.org  
Phone: (704) 334-2283 ext. 432

**PARISH MINISTRIES**

Altar Guild  
altarguild@stpatricks.org

Altar Servers  
altarservers@stpatricks.org

Christmas Dinner  
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Men’s Homeless Shelter  
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Knights of Columbus  
knights@stpatricks.org

Lectors  
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Prayer & Adoration  
prayerworks@stpatricks.org

Respect Life Ministry  
respectlife@stpatricks.org

Scouts  
Tim.Winiger@duke-energy.com

Ushers  
kevin.f.frederick@gmail.com

Young Adult Ministry  
youngadult@stpatricks.org

For more information or to volunteer please contact the ministry- above or visit:  
www.stpatricks.org/ministries

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