Prelude: "Christ, unser Herr, zum Jordan kam" (Christ Our Lord to the Jordan Came), BWV 684—JS Bach (1685-1750)

Introit: Plainsong, Mode VIII; PS 45:8

Dilexisti justitiam, et odisti iniquitatem: propter te exaltasti Deum, Deus tuus, oleum laetitiae prae consortibus tuis. (PS 45:2) Eructavit cor meum verbum bonum: dico ego opera mea Regi. Gloria Patri...

You have loved justice and hated iniquity: therefore God, your God, has anointed you with the oil of gladness above your companions. (PS 45:2) My heart has uttered a good word: I speak my words to the King. Glory be to the Father...

First Reading: Is 42:1-4, 6-7

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

Responsorial Psalm: Ps 29:1-2, 3-4, 3, 9-10

The Lord will bless his people with peace. Give to the LORD, you sons of God, give to the LORD glory and praise, Give to the LORD the glory due his name; adore the LORD in holy attire. The voice of the LORD is over the waters, the LORD, over vast waters. The voice of the LORD is mighty; the voice of the LORD is majestic. The God of glory thunders, and in his temple all say, “Glory!” The Lord is enthroned above the flood; the LORD is enthroned as king forever.

Second Reading: Acts 10:34-38

Peter proceeded to speak to those gathered in the house of Cornelius, saying: “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.”

Gospel: Mk 1:7-11

This is what John the Baptist proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.” It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

Offertory Antiphon: Plainsong, Mode VIII; Ps 118: 26-27

Benedictus qui venit in nomine Domini. Benedictus vobis de domo Domini: Deus Dominus, et illuxit nobis, alleluia, alleluia. Blessed is he who comes in the name of the Lord. We bless you from the house of the Lord; the Lord God is our light, alleluia, alleluia.

Offertory Motet (11): "Tollite Hostias"—Camille Saint-Saëns (1835-1921)

Bring offerings, and adore the Lord in his holy place. Rejoice, heaven, and exult, all the earth, before the Lord, for he comes. Alleluia.
COMMUNION CHANT: Plainsong, Mode II; GAL 3:27 (with verses from PS 29)

Omnès qui in Christo baptizati estis, As for all of you who have been baptized in
Christum induistis, alleluia. Christ, you have put on Christ, alleluia.

COMMUNION MOTET (11): The Glory of the Father—Egil Hovland (1924-2013)

POSTLUDE: *Sinfonia* (Cantata No. 29), BWV 29—JS Bach (1685-1750); arr. Alexandre Guilmant (1837-1911)


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