INTROIT: Deisus in loco sancto suo; Deus qui inhabitare fecit unanimes in domo: ipse dabit virtutem, et fortitudinem plebi suae.

Deus in loco sancto suo; Deus qui makes men of one mind to dwell in a house; He shall give power and strength to his people.

FIRST READING: SIR 3:2-6, 12-14
God sets a father in honor over his children; a mother’s authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever reveres his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother. My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins—a house raised in justice to you.

RESPONSORIAL PSALM: PS 128:1-2, 3, 4-5
Blessed are those who fear the Lord and walk in his ways.
Blessed is everyone who fears the LORD, who walks in his ways!
For you shall eat the fruit of your handiwork; blessed shall you be, and favored.
Your wife shall be like a fruitful vine in the recesses of your home; your children like olive plants around your table.
Behold, thus is the man blessed who fears the LORD.
The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life.

SECOND READING: COL 3:12-21
Brothers and sisters: Put on, as God’s chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.

GOSPEL: LK 2:22-40
When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: “Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel.” The child’s father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed.” There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.
OFFERTORY ANTIPHON: Plainsong, Mode II; PS 31:15, 16
In you have I put my trust, O Lord; I said: "You are my God, my times are in your hands."

COMMUNION CHANT: Plainsong, Mode I; LK 2:48, 49 (with verses from PS 27)
Son, why have you done this to us? Your father and I have sought you sorrowing. How is it that you sought me? Did you not know that I must be about my father’s business?

COMMUNION MOTET (11): Puer Natus in Bethlehem—Pál Esterházy (1635-1713)
A child is born in Bethlehem, exult for joy, Jerusalem! How wonderful this is! Sing ye heavens, men clap your hands, and be astonished ye lawgivers. Let us praise the Holy Trinity, and give God thanks.

POSTLUDE: Wie schön leuchtet der Morgenstern (How Brightly Shines the Morningstar), BuxWV 223—Dietrich Buxtehude (1637-1707)