Entrace Hymn:

Forty Days And Forty Nights

INTROIT (11) Plainsong, Mode IV; Ps 43:1-3

Judica me Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso eripe me: quia tu es Deus meus et fortitudine mea.

Kyrie: (5:30, 9, 12:30) Kyrie XVI:

FIRST READING: (5:30, 7:30, 11, 12:30) Jer 31:31-34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

RESPONSORIAL PSALM: (5:30, 11, 12:30) Ps 51:3-4, 12-13, 14-15

Create a clean heart in me, O God.
Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. R. A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me. R. Give me back the joy of your salvation, and a willing spirit sustain in me. I will teach transgressors your ways, and sinners shall return to you. R.

(9) Ps 130:1-2, 34, 56, 7-8

Out of the depths I cry to you, O LORD; LORD, hear my voice! Let your ears be attentive to my voice in supplication. R. If you, O LORD, mark iniquities, LORD, who can stand? But with you is forgiveness, that you may be revered. R. I trust in the LORD; my soul trusts in his word. More than sentinels wait for the dawn, let Israel wait for the LORD. R. For with the LORD is kindness and with him is plenteous redemption; And he will redeem Israel from all their iniquities. R.

SECOND READING: (5:30, 7:30, 11, 12:30) Heb 5:7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

(9) Rom 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

GOSPEL ACCLAMATION:

Praise to you Lord Jesus Christ, King of endless glory.

GOSPEL: (5:30, 7:30, 11, 12:30) Jn 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. “I am troubled now. Yet what should I say, ‘Father, save me from this hour’? But it was for this purpose that I came to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it and will glorify it again.” The crowd there heard it and said it was thunder; but others said, “An angel has spoken to him.” Jesus answered and said, “This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself.” He said this indicating the kind of death he would die.

(9) Jn 11:1-145

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, “Master, the one you love is ill.” then Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he said to Martha and Mary, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, not in him.”

During the day, he does not stumble, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he said to Martha and Mary, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, not in him.”

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to where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?” So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, “Take away the stone.” Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, He cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.” Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

Offertory Hymn (5:30, 7:30 12:30)

Ah, Holy Jesus, How Hast Thou Offended?

Tune: HERZLIEBSTER JESU (11 11 11 5) Text: Johann Heermann (†1647)

4. For me, kind Jesus, was thy incarnation,
   thy mortal sorrow, and thy life’s obliteration;
   thy death of I do adore thee, and will ever pray thee, think on thy
   anguish and thy bitter passion, for my salvation, pity and thy love unwavering, not my deserving.

2. Who was the guilty? Who brought this upon thee?
   A Bashar, Je-sus, hath undone thee. Twas I, Lord
   the slave hath sinned, and the Son hath suffered, for our a
   Je-sus, I it was denied thee: I crucified thee
   to-morrow, while we nothing heedeth, God intercedeth.

3. Lo, the Good Shepherd for the sheep is offered;
   Con-fitebor tibi, Domine, in toto corde meo: retribue servo tuo: vivam, et
   custodiam sermones tuos: vivifica me secundum verbum tuum, Domine.

Offertory Antiphon (11) Plainsong, Mode I, Ps 119: 7, 10, 17, 25

Sanctus: (5:30, 9, 12:30) Sanctus XVIII

S


Hosánna in excélsis

Sanctus XVII

S

MEMORIAL ACCLAMATION:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

AGNUS DEI: (5:30, 9, 12:30) Agnus Dei XVIII


COMMUNION ANTIPHON:

I will take the cup of salvation and call on the name of the Lord.

COMMUNION CHANT:

(5:30, 7:30, 11, 12:30) Plainsong, Mode V; JN.12:26

Qui mihi ministrat me sequatur: et ubi sum ego, illic et minister meus erit. If any man minister to me, let him follow me: and where I am, there also shall my minister be.

(9) Plainsong, Mode I; JN 11: 33, 35, 43

Videns Dominus flentes sorores Lazari ad monumentum, lacrimatus est coram Judaeis, et clamabat: Lazare, veni foras: et prodiit ligatis minibus et pedibus, qui fuerat quattuor decennium mortuus. When the Lord saw the sisters of Lazarus in tears near the tomb, he wept in the presence of the Jews and cried: “Lazarus, come forth.” And out he came, hands and feet bound, the man who had been dead for four days.

COMMUNION MOTET: (O Bone Jesu-Joseph Gregor Zangl (1821-1897)

O good Jesus, have mercy on us. For you have created us, you have redeemed us, with your precious blood.

Mass ends in silence today.

Acknowledgements:
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