OPENING ANTIPHON: Plainsong, Mode VIII; Mt 21:9

Hosanna Filio David, Benedictus qui venit in nomine Domini. Hosanna in excelsis.  
Hosanna to the Son of David. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

GOSPEL: Mk 11:1-10
When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, “Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, ‘Why are you doing this?’ reply, ‘The Master has need of it and will send it back here at once.’” So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, “What are you doing, untying the colt?” They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: “Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!”

HYMN AT THE PROCESSION (11):

HYMN AT THE SOLEMN ENTRANCE (5:30, 7:30, 9, 12:30)/PROCESSION INTO THE CATHEDRAL (11): All Glory, Laud and Honor

Refrain: All glory, laud and honor,
To thee, Redeemer, King,
To Whom the lips of children
Made sweet hosannas ring.

1. Thou art the King of Israel,
Thou David’s royal Son,
Who in the Lord’s Name comest,
The King and Blessed One.  Refrain

2. The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply. Refrain

3. The people of the Hebrews
With palms before Thee went;
Our prayer and praise and anthems
Before Thee we present.  Refrain

4. To thee, before thy passion,
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise. Refrain

5. Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. Refrain

Words: Theodulph of Orleans (760-821); trans. JM Neale (1818-1866)
Music: ST. THEODULPH, M. Teschner (1584-1635)

FIRST READING: Is 50:4-7
The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM: Ps 22:8-9, 17-18, 19-20, 23-24

All who see me scoff at me; they mock me with parted lips, they wag their heads: “He relied on the LORD; let him deliver him, let him rescue him, if he loves him.” R. Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones. R. They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me. R. I will proclaim your name to my brethren; in the midst of the assembly I will praise you: “You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!” R.
Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Acclamation:

Praise to you Lord Jesus Christ, King of endless glory.

Gospel: Mk 14:1–15:47

AT THE 9 & 11AM MASSES ONLY, THE CONGREGATION MAKES THE RESPONSES IN BOLD.

The Passion and the Feast of the Unleavened Bread were to take place in two days’ time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, “NOT DURING THE FESTIVAL, FOR FEAR THAT THERE MAY BE A RIOT AMONG THE PEOPLE.” When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. “WHY HAS THERE BEEN THIS WASTE OF PERFUMED OIL? IT COULD HAVE BEEN SOLD FOR MORE THAN THREE HUNDRED DAYS’ WAGES AND THE MONEY GIVEN TO THE POOR.” They were infuriated with her. Jesus said, “Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her.” Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “WHERE DO YOU WANT US TO GO AND PREPARE FOR YOU TO EAT THE PASSOVER?” He sent two of his disciples and said to them, “Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?”’ Then he will show you a large upper room furnished and ready. Make the preparations for us there.” The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, “Amen, I say to you, one of you will betray me, one who is eating with me.” They began to be distressed and to say to him, one by one, “Surely it is not I?” He said to them, “One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born.” While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, “Take it; this is my body.” Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, “This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.” Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, “All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee.” Peter said to him, “Even though all should have their faith shaken, mine will not be.” Then Jesus said to him, “Amen, I say to you, this very night before the cock crows twice you will deny me three times.” But he vehemently replied, “Even though I should have to die with you, I will not deny you.” And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples, “Sit here while I pray.” He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, “My soul is sorrowful even to death. Remain here and keep watch.” He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, “Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will.” When he returned he found them asleep. He said to Peter, “Simon, are you asleep! Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak.” Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, “Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand.” Then, while he was still speaking, Judas, one of the Twelve, arrived, armed with a sword and a dagger, and went forward to Jesus, as if to seize him. “Rabbi,” he said, “I am.” Then Jesus answered, “I am; and you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.” At that the high priest tore his garments and said, “What further need have we of witnesses? You have heard the blasphemy. What do you think?” They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, “PROPHET!” And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest’s maids came along. Seeing Peter warming
O Sacred Head, surrounded by crown of piercing thorn!

1. O Sacred Head, surrounded by crown of piercing thorn!
By crown of piercing thorn!

2. I see thy strength and vigor
All fading in the strife,
And death with cruel rigor,
Bereaving thee of life;
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
O turn thy face on me.

3. In this thy bitter passion,
Good Shepherd, think of me
With thy most sweet compassion,
Unworthy though I be:
Beneath thy cross abiding
For ever would I rest,
In thy dear love confiding,
And with thy presence blest.

Words: St. Bernard of Clairvaux (1091-1153) trans. Henry Williams Baker (1821-1877)
Music: PASSION CHORALE, Hans Leo Hassler (1554-1612)
SANCTUS: (5:30, 9, 12:30) Sanctus XVIII

S


Hosanna in excelsis

MEMORIAL ACCLAMATION:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

AGNUS DEI: (5:30, 9, 12:30) Agnus Dei XVIII

A


COMMUNION ANTIPHON:

Father, if this chalice may not pass away, but I must drink it, your will be done.

COMMUNION CHANT: Plainsong, Mode VIII; MT26:42

Pater, si non potest hic calix transire, nisi bibam illum: fiat voluntas tua.

COMMUNION MOTET: In Die Tribulationis Meae—Giovanni Croce (1557-1609)

In the day of my distress I called to you & you heard me, you judged my cause and freed me, O Lord God.

Acknowledgements: