Readings & Music for Divine Mercy Sunday

Prelude: Allegro (Trio in C minor), BWV 585—JF Fasch (1688-1758); arr. JS Bach (1685-1750)

Entrance Hymn:

At The Lamb’s High Feast We Sing

Tune: SALZBURG (77 77D) Text: Ad Regias Agni Dapes

1. At the Lamb’s high feast we sing praise to our victorious King,
2. Where the Paschal blood is poured, death’s dark angel sheathes his sword;

INTROIT (11): Plainsong, Mode VI; I Peter 2:2
Quasi modo genitini, alleluia: rationables, sine dolo lac concupiscite, alleluia, alleluia, alleluia.

KYRIE & GLORIA (5:30, 7:30, 9, 12:30):

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia.
The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

RESPONSORIAL PSALM: 118:2-4, 13-15, 22-24

Let the house of Israel say, “His mercy endures forever.” Let the house of Aaron say, “His mercy endures forever.” Let those who fear the LORD say, “His mercy endures forever.” R. I was hard pressed and was falling, but the LORD helped me. My strength and my courage is the LORD, and he has been my savior. The joyful shout of victory in the tents of the just: R. The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it. R.
SECOND READING: 1 Jn 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God. This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

ALLELUIA:

GOSPEL: JN 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nail-marks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas an swered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.” Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

OFFERTORY ANTIPHON (11):

and said to the woman: “The One whom you seek has risen, as he said he would,” al-le-lu-ia, al-le-lu-ia.

OFFERTORY MOTET: (11) Christ The Lord Is Risen Again–Andrew Carter (b. 1939)

OFFERTORY HYMN (5:30, 7:30, 9, 12:30):

Ye Sons And Daughters Of The King

Tune: O FILII ET FILIAE (888 with Refrain) Text: Jean Tisserand (†1494)

Refrain:

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

1. Ye sons and daughters of the King, whom heav'nly hosts in glory sing, to-day the grave hath lost its sting.
2. That Easter morn, at break of day, the faithful women went their way To seek the tomb where Jesus lay.
3. An angel clad in white they see, who sat, and spoke unto the three, “Your Lord doth go to Galilee.”
4. That night they pos'tles met in fear; A midst them came their Lord most dear, And said, “My peace be on all here.”
5. When Thomas as first the tidings heard, how they had seen the risen Lord, He doubted the disciples’ word.
6. “My pierced side, O Thomas, see; My hands, My feet, I show to thee; Not faithless but believing be.”
7. No longer Thomas as then de nied; He saw the feet, the hands, the side; “Thou art my Lord and God,” he cried.
8. How blest are they who have not seen, and yet whose faith has constant been; For they eternal life shall win.
9. On this most holy day of days Our hearts and voices, Lord, we raise To Thee, in jubilee and praise.

Al-le-lu-ia! R.
**SANCTUS:** (5:30, 7:30, 9, 12:30)

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(11) Mass VIII (de Angelis)

**AGNUS DEI:** (5:30, 7:30, 9, 12:30)

Lamb of God, you take away the sins of the world, grant us peace.

(11) Mass VIII (de Angelis)

**COMMUNION ANTIPHON:**

In Galilee you will see Jesus just as he told you, alleluia.

COMMUNION CHANT: Plainsong, Mode VI; Jn. 2:27

Put thy hand and know the place of the nails, alleluia, and be not incredulous, but believing, alleluia, alleluia.

COMMUNION MOTET (11): Surrexit Christus—Andreas Hammerschmidt (1611-1675)

Christ is risen today for the comfort of all people. Alleluia.
I Know That My Redeemer Lives

Tune: DUKE STREET (LM)  Text: Samuel Medley (†1799)

1. I know that my Redeemer lives; What joy the blest assurance gives! He lives, he lives, who...ternal ly to save, he lives all glorious.

2. He lives triumphant from the grave, he lives ever liv ing Head. once was dead; he lives, my ever living Head.

3. He lives to bless us with his love, he lives to plead for us above. He lives our hungry souls to feed, he lives to help in time of need.

4. He lives to silence all our fears, he lives to wipe away our tears he lives to calm the troubled heart, he lives all blessings to impart.

5. He lives and grants me daily breath; he lives, and I shall conquer death: he lives my man sion.

6. He lives, all glory to his Name! he lives, my Jesus, still the same. oh, the sweet joy this sentence gives, I know that my Redeemer lives!

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POSTLUDE: Dialogue—Louis Marchand (1669-1732)